<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District II
1301 W. Grand Avenue, Artesia, NM 88210 District III

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office

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| 1000 Rio Brazos | s Rd., Azt | ec, NM 87410 | | | 20 South St. | | | | | | FF | 5 Cop | ies |
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| Richardson | Operatir | ng Company | | | | | | | | | 9219 | | |
| 3100 La Plat | | | | | | • | | | on for F | iling Code | Effec | tive Date | |
| Farmington, API Numb | | | ol Name | | | | · | NW | ., | ⁶ Pool (| 2.1 | · / · · · · · · · · · · · · · · · · · · | ; |
| 30-045-30' | | ľ | oi Name ured Cliffs | | | | | | 86620 | Joae | | 1 | |
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| II. ¹⁰ Su | rface L | ocation | | | | | | | | | | | ! |
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| A 31 30 | | 30N | 14W | | 809 | North | | 1395 | | East | | San Juan | |
| | | ole Locati | on | | | | | | | | | - | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/Sou | th line | Feet fro | om the | East/Wes | t line | County | |
| 12 Lse Code | Code 13 Producing Met | | | l onnection ate | ¹⁵ C-129 Peri | 9 Permit Number 16 | | C-129 Ef | fective | Date 17 C-129 | | 29 Expiration Date | - |
| | L | P | 1 | 7/03 | | | | | | <u> </u> | | | <u>:</u> |
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| ¹⁸ Transpor OGRID | | | ansporter l | | ²⁰ F | POD | ²¹ O/G | | | 22 POD ULST and Descr | | | ! |
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| IV. Proc | duced \ | | | | | | | | | 16. | $\mathcal{D}_{\mathcal{D}}$ | 10 07 HV | <u> </u> |
| ²³ POD | | ²⁴ PO | D ULSTR | Location | and Descriptio | n | | | | • | and the Constitution of th | ED-00-82 | 1 |
| 2836 | 119 | | | | | <u> </u> | | | | | | | į. |
| | | etion Data | | | | | | | | | | | 1 |
| ²⁵ Spud Date | | | | | ²⁷ TD ²⁸ PBTD | | ²⁹ Perfors | | 2 | | ³⁰ DHC, MC | | |
| 10/08/01 | | 8/27/ | | | 940' | 891' | | | 333'-83 | ì | | DHC 1308 | 1 |
| ³¹ H | ole Size | | 32 Casing | g & Tubii | ng Size | 33 <u>C</u> | epth S | et | | 34 Sacks Cement | | | |
| 8 | 3 %" | | | 7.0" 20# | | 138' | | | | | 30 sx | | |
| 6 | 14" | | 4 | 1/2" 9.5# | | 931' | | | | | 1 | 115 sx | |
| | | | | 2 3/8" | | 839* | | <u>.</u> | | | | | |
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| VI. Wel | | | | | | | | | | | | | : |
| 35 Date New Oil 36 Gas | | ³⁶ Gas Deliv | very Date | 37 | Test Date | ³⁸ Test Length | | th | ³⁹ Tbg. Pressure | | е | 40 Csg. Pressure | : |
| 41 Choke Size | | ⁴² O | Oil 43 | | ³ Water | 44 | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method No Test | 1 |
| ⁴⁷ I hereby cer | tify that | the rules of the | he Oil Con | servation | Division have | /. ~ | | OIL CO |) NSER | VATION D | IVISIO | | - |
| been complied | l with an | d that the inf | ormation g | iven abov | | 10-3-0 | 2 | , | ē | | | | |
| complete to th | e best of | my knowled | ge and beli | ief. | | Ammound he | | | // . | | | | - |
| Signature: | χ - | | | | | Approved by | i. \biggs | hal | 1/4 | / | | | 1 |
| 2111 | 1)- (| | | | | Title | | ·w | • / [] | | | ······································ | : |
| Printed name: Drew Carnes | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. (1987) | | | | | | | |
| Title: | | | | ····· | | Approval Da | ite: | 70T | _ 0 4 | 2003 | . 5 as | | + |
| Operations Manager | | | | | | - IPPIO IMI DO | . (| JUI | - O (| LUUJ | | | 1 |
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| Date: | | PI | hone: | | | | | | | | | | 1 |
| Date: | /05/03 | | hone: 05-564-310 | 00 | | | | | | | | | ! |