

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

REC'D SEP 28 '07
OIL CONS. DIV.
DIST. 3

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No.
2. Name of Operator BP AMERICA PRODUCTION COMPANY		6. If Indian, Allottee or tribe Name
3a Address 521 S. Boston Ave., Tulsa, OK 74103 Room S1008A		7. If Unit or CA/Agreement, Name and/or No
3b Phone No. (include area code) 918-925-8661		8. Well Name and No. Russell A 005 CH/MV
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SW/NE Sec 25 T28N R8W		9. API Well NO 3004507168
		10. Field and Pool, or Exploratory Area Otera Chacra/Blanco Mesaverde
		11. County or Parish, State SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Subject well first delivered August 13, 2007
Production estimated at 100 MCDF; 1 BWPD, and 1 BOPD
Blanco Mesaverde formation reported as C01 as of December 1, 2001
Otera Chacra formation reported C02 as of August 1, 2007
Gas metered through El Paso meter 72472

RECEIVED

SEP 24 2007

**Bureau of Land Management
Farmington Field Office**

New Well Notice #52

14 I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Ben Hale

Title **Production Analyst**

Signature

Date **September 19, 2007**

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

SEP 25 2007

Approved by

Title

Date

FARMINGTON DISTRICT OFFICE
BY 

Conditions of approval, if any, are attached. Approval of this notice does not warrant or
Certify that the applicant holds legal or equitable title to those rights in the
subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

NMOC 8