Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED			
Budget Bureau No.	1004-0135		
Expires November	r 30, 2000		

5. Lease Serial No

SUNDRY NOTICES AND REPORTS ON WELLS		5. Deade Serial 140.		
		NMSF081239		
Do not use this form for abandoned well. Use For	proposals to drill or to re m 3160-3 (APD) for such		6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE	- Other instructions on r	everse side	7. If Unit or CA/Agreement, Name and/or No	
1. Type of Well Oil X Gas Well Other		8. Well Name and No. L.C. KELLY #17		
2. Name of Operator XTO Energy Inc.				
3a. Address 3b. PhoneNo. (include area code)		9. API Well No.		
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401505-324-1090		30 - 045 - 31625 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FNL & 1965' FWL, NENW, SEC 03, T30N, R12W		BLANCO MESAVERDE BASIN DAKOTA		
000 THE & 2505 THE, HEIM, 525 00, 100H, H22H		11. County or Parish, State		
		· · · · · · · · · · · · · · · · · · ·	SAN JUAN NM	
12. CHECK APPROPR	IATE BOX(ES) TO INDICA	TE NATUREOF NOTICE,	REPORT,OROTHERDATA	
TYPE OF SUBMISSION		TYPE OF ACTION		
Notice of Intent	Acidize	Deepen	Production (Start/Resume) Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomplete X Other TD, SET	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon & PT PROD CSG	
- I raia Abandonnent Nonce	Convert to Injection	Plug Back	Water Disposal	
following completion of the involved operations. It testing has been completed. Final Abandonment's determined that the final site is ready for final inspect Reached TD of 7186' @ 4:45 P.M., CSG W/275 SX Prem Lite HS (Class	the operation results in a multi- obtices shall be filed only after ion.) 9/28/03. TIH w/173 "H"/poz) w/2% KC1, sx) followed by 150 e (14.2 ppg & 1.54 c	jts 4-1/2", 10.5#, 1/4#/sx celloflake, sx Class "H" cmt w/	0.5% FL, 0.2% dispersant & 2% 5% A-10, 0.3% dispersant, 0.4% FL,	
	1	(S) OCT 2003	ECEIVED Ramingion, NM	
14. I hereby certify that the foregoing is true and correct Name(Printed/Typed) JEFF PATTON	Patton	Title DRILLING EN	GINEER	
		Date 10/1/03	AAAFRER FAR BRAAF	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE				
Approved by		Title	OCT 0 8 2003	
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to	of this notice does not warrant	or Office		
which would entitle the applicant to conduct operations the	reon.	asq	FARMINGTON FIELD OFFICE	