

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **Devon Energy Production Company, L.P.**

3a. Address
20 N. Broadway, Oklahoma City, OK 73102

3b. Phone No. (include area code)
405-552-7917

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**SL - 60' FSL & 520' FWL, SW SW, Unit M, Sec. 11, T31N, R7W
BHIL - 1,139 FNL & 755' FWL, NW NW, Unit D, Sec. 14, T31N, R7W**

5. Lease Serial No.
NM 03356

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No
Northeast Blanco Unit

8. Well Name and No
NEBU 324N

9. API Well No.
30-045-34340

10. Field and Pool, or Exploratory Area
Blanco Mesaverde

11. County or Parish, State
San Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Devon Energy Production Company submits the following production information for the above named well in the Mesaverde zone. The gas delivery date is 9/21/07 with a tubing pressure of 76 psi, the casing pressure is 805 psi, and a gas rate of 1785 MCF.

RECEIVED

OCT 15 2007

Bureau of Land Management
Farmington Field Office

**RCVD OCT 19 '07
OIL CONS. DIV.**

DIST. 3

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Melisa Castro

Title **Senior Staff Operations Technician**

Signature

Date

October 10, 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

OCT 17 2007

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any Federal land agency any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON DISTRICT OFFICE
BY**

(Instructions on page 2)

NMOCD