3 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993 5. Lease Designation and Serial No.

SUNDRY NOTICES	AND	REPORTS	ON	WELLS	MI	8
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NM 4465

Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE	, m-
	Francisco for Alle
1. Type of Well Oil Well Well Other	7. If Unit or CA, Agreement Designation
2. Name of Operator	8. Well Name and No.
Dugan Production Corp.	Mayre #90S
3. Address and Telephone No.	9. API Well No.
P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821	30 045 31731
Location of Well (Footage, Sec., T., R., M., or Survey Description)	10. Field and Pool, or Exploratory Area
1850' FSL & 790' FEL (NESE)	Basin Fruitland Coal
Unit I, Sec. 31, T30N, R14W, NMPM	11. County or Parish, State
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE	San Juan, NM
	PE OF ACTION
Notice of Intent Abandonment	
Recompletion	New Construction
Subsequent Report Plugging Back	☐ Non-Routine Fracturing
Casing Repair	☐ Water Shut-Off
Final Abandonment Notice Altering Casing	Conversion to Injection
Other Spud, surfa	nce casing Dispose Water (Note: Report results of multiple completion on Well
	Completion or Recompletion Report and Log form.)
Spud 12-1/4" hole on 9-4-03. Drilled to 135'. Set 8-5/8" 24# J-1 neat w/2% CaCl2. Displace w/6.5 H20. Plug down @ 1400 hrs	• •
14. I hereby certify that the foregoing is true and correct	
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14. I hereby certify that the foregoing is true and correct Signed For Title Vice-President John Alexander	Date 10/7/2003
Signed For Title Vice-President	
Signed Follow Rose For Title Vice-President John Alexander	
Signed Follow Rose For Title Vice-President John Alexander	
Signed Follow Rose For Title Vice-President (This space for Federal or State office use)	Date 10/7/2003 ACCEPTED FOR RECORD Pate OCT 2 0 2003