District I 18) Rog 1980, Hobba, NM 88241-1980 District II ... 811 South First, Actosia, NAI 88210 District III 1000 Rio Bruzos Rd., Aztec, NM 87410 District IV

2040 South Pacheco, Santa Fe, NM 87505

N 89°24' W

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - J Copies

AMENDED REPORT

|  |            | W                                      | ELL LC                              | CATIO                | N'AND AC           | CREAGE DEDI                    | CATION P   | LAT  |      |                     |  |
|--|------------|--|-------------------------------------|----------------------|--------------------|--------------------------------|--|--|------|---------------------|--|
| 30-045-30382   |            |  |                                     | 1 Pool Code<br>82329 |                    | Otero Chaera                   |  |  |      |                     |  |
| Property   | Coole<br>6 |  | 'Property Name CARLE                |                      |                    |                                |  |  |      | * Well Number<br>IB |  |
| 'ogrid no.<br>12807  |            |  | Operator Name  KOCH EXPLORATION CO. |                      |                    |                                |  |  |      | *Elevation<br>5670  |  |
|  |            |  |                                     |                      | 10 Surface         | e Location                     |  |  |      |                     |  |
| Ul. or lut no. Secti<br>E 20                                     |            | Township<br>30 N                       | Runge<br>II W                       | løt ldn              | Feet from the 1955 | North/South line NORTH         | Feet from the 930  | East/West line<br>WEST   |      | County<br>SAN JUAN  |  |
|  |            |  | 11 Bot                              | tom Hole             | e Location         | If Different Fro               | m Surface  |  |      |                     |  |
| UL or lot no.  | Section    | Township                               | Runge                               | Lot Idn              | Feet from the      | North/South line               | Feet from the  | East/West  | line | County              |  |
| "Dedicated Acres "Joint or Infill "Consolidation Code "Order No. |            |  |                                     |                      |                    |                                |  |  |      |                     |  |
| NO ALLOWA  | BLE W      |  |                                     |                      |                    | NUNTIL ALL INT<br>NAPPROVED BY |  |  | ONSO | LIDATED OR A        |  |
| 5 89°30  | E          | 2621.52' N 89°33' E 2537.70' SF078402A |                                     |                      |                    |                                | I hereby certif  | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief |      |                     |  |
| Fe 6 8886  |            | 3                                      |                                     | 2 .                  |                    | 1                              | AA   |  |      |                     |  |
|  |            | Fee<br>NMO3                            | 887                                 | ,                    |                    |                                | Signature On Johnson Printed Name Operations Manages Title |  |      |                     |  |
| 930,   |            |  |                                     | 4                    |                    | 5                              | Title 6/11/01  |  |      |                     |  |

18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

SECTION 20

N 89°40' W

2624.161

Date

01003

2665.081