Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED			
Budget Bureau No. 1004-0135			
Expires November 30, 2000			

5. Lease Serial No.

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SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. PM 3: 25		SF081239 6. If Indian, Allottee or Tribe Name
	- Other instructions on reverse side	7. If Unit or CA/Agreement, Name and/or No
1. Type of Well Oil X Gas Other 2. Name of Operator XTO Energy Inc.		8. Well Name and No. CHRISMAN GAS COM #3  9. API Well No.
<ul> <li>3a. Address 2700 Farmington Ave., Bldg. K. Ste</li> <li>4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip 1,750' FNL &amp; 2,015' FWL, SENW, Sec</li> </ul>	otion)	300453/623  10. Field and Pool, or Exploratory Area BASIN DAKOTA BLANCO MESAVERDE  11. County or Parish, State SAN JUAN NM
12. CHECK APPROPR	IATE BOX(ES) TO INDICATE NATUREOF NOTICE, RE	PORT,OROTHERDATA
TYPE OF SUBMISSION	TYPE OF AC	TION
Notice of Intent	Acidize Deepen Pro	duction (Start/Resume) Water Shut-Off
X Subsequent Report Final Abandonment Notice	Casing Repair New Construction Rec	complete X Other REACHED  reporarily Abandon INTERMEDIATE TD,
rana ribando anten redec	Convert to Injection Plug Back Wa	ater Disposal SET INTERMED CSG
If the proposal is to deepen directionally or recomposate the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonment's determined that the final site is ready for final inspect Reached intermediate TD of 2519' Cmt'd csg w/250 sx Type III cmt w 3.03 cuft/sx) followed by 150 sx	ly state all pertinent details, including estimated starting date of a plete horizontally, give subsurface locations and measured and trifformed or provide the Bond No. on file with BLM/BIA. Required the operation results in a multiple completion or recompletion is otices shall be filed only after all requirements, including reclaion.)  on 10/6/03. TIH w/58 jts 7", 20#, J-55, w/3% extender, 8% gel, 2% Phenoseal (LCM)  Type III cmt w/1% CaCl2 & 1/4#/sx cello intermediate csg to 1500 psig for 30 min	use vertical depths of all pertinent markers and zones, tired subsequent reports shall be filed within 30 days in a new interval, a Form 3160-4 shall be filed once amation, have been completed, and the operator has ST&C intermediate csg to 2517'.  & 1/4#/sx cello (11.4 ppg & (14.5 ppg & 1.40 cuft/sx). Circ
Drilling ahead		

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by

14. I hereby certify that the foregoing is true and correct Name(Printed/Typed)

JEFF PATTON

Title

Date

Title

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

DRILLING ENGINEER

10/8/03

ACCEPTED FOR RECOR

FARMINGIUM FIELD UFFICE

Date 2003

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