

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |   |                                 |
|---|--|---|---------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips<br>PO Box 4289<br>Farmington, New Mexico 87499 |  | <sup>2</sup> OGRID Number<br>217817                       |                                 |
|   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |                                 |
| <sup>4</sup> API Number<br>30-039-29905   | <sup>5</sup> Pool Name<br>Blanco Mesa Verde      |   | <sup>6</sup> Pool Code<br>72319 |
| <sup>7</sup> Property Code<br>31328   | <sup>8</sup> Property Name<br>San Juan 31-6 Unit |   | <sup>9</sup> Well Number<br>13M |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |             |                |                       |                           |                      |                        |                      |
|--------------------|--------------|-----------------|-------------|----------------|-----------------------|---------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>D | Section<br>4 | Township<br>30N | Range<br>6W | Lot Idn<br>(8) | Feet from the<br>1010 | North/South Line<br>North | Feet from the<br>758 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|----------------|-----------------------|---------------------------|----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |   |                                      |                                   |         |                                    |                  |                                     |                |        |
|-----------------------------|---|--------------------------------------|-----------------------------------|---------|------------------------------------|------------------|-------------------------------------|----------------|--------|
| UL or lot no.<br>D          | Section                                     | Township                             | Range                             | Lot Idn | Feet from the                      | North/South line | Feet from the                       | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number |         | <sup>16</sup> C-129 Effective Date |                  | <sup>17</sup> C-129 Expiration Date |                |        |

**III. Oil and Gas Transporters**

|                                    |   |                   |                   |   |
|------------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 9018                               | Giant Industries                              |                   |                   | RCVD OCT 16 '07<br>OIL CONS. DIV.                   |
|                                    |   |                   |                   | DIST. 3   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |
|                                    |   |                   |                   |   |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                                    |                                      |                           |                             |  |                                      |
|------------------------------------|--------------------------------------|---------------------------|-----------------------------|--|--------------------------------------|
| <sup>25</sup> Spud Date<br>4/18/07 | <sup>26</sup> Ready Date<br>10/11/07 | <sup>27</sup> TD<br>7998' | <sup>28</sup> PBTB<br>7965' | <sup>29</sup> Perforations<br>5045' - 5913 | <sup>30</sup> DHC, MC<br>DHC #2514AZ |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size   | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement  |  |                                      |
| 12 1/4"                            | 9 5/8"                               | 231'                      | 76 sx                       |  |                                      |
| 8 3/4"                             | 7"                                   | 3598'                     | 581 sx                      |  |                                      |
| 6 1/4"                             | 4 1/2"                               | 7985'                     | 349 sx                      |  |                                      |
|                                    | 2 3/8"                               | 7894'                     |                             |  |                                      |

**VI. Well Test Data**

|                                  |  |                                     |                                   |                                     |                                      |
|----------------------------------|--|-------------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI W/O Facilities | <sup>37</sup> Test Date<br>10/10/07 | <sup>38</sup> Test Length<br>1 hr | <sup>39</sup> Tbg. Pressure<br>680# | <sup>40</sup> Csg. Pressure<br>510#  |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                                    | <sup>43</sup> Water                 | <sup>44</sup> Gas<br>1189 mcf/d   | <sup>45</sup> AOF                   | <sup>46</sup> Test Method<br>Flowing |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Tracey N. Monroe*

Printed name:  
Tracey N. Monroe

Title:  
Regulatory Technician

E-mail Address:  
Tracey.N.Monroe@conocophillips.com

Date: 10/15/07  
Phone: (505) 326-9752

10/26/07 OIL CONSERVATION DIVISION

Approved by: *Chad R. 10-30-07*

Title: SUPERVISOR DISTRICT # 3

Approval Date: OCT 30 2007

*Blm approval*