

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

**RECEIVED**

1. Type of Well  
GAS

NOV 01 2007

Bureau of Land Management  
Farmington Field Office

2. Name of Operator  
**ConocoPhillips**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit E (SWNW), 2385' FNL & 770' FWL, Section 30, T26N, R11W, NMPM

5. Lease Number  
**I-149-IND-7971**
6. If Indian, All. or  
Tribe Name
7. Unit Agreement Name
8. Well Name & Number  
**Mudge Federal 1E**
9. API Well No.  
**30-045-33271**
10. Field and Pool  
**Basin Fruitland Coal**
11. County and State  
**San Juan Co., NM**

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**

☒ Notice of Intent      ☐ Abandonment      ☒ Change of Plans  
☐ Subsequent Report      ☐ Plugging      ☐ Non-Routine Fracturing  
☐ Final Abandonment      ☐ Casing Repair      ☐ Water Shut off  
☐      ☐ Altering Casing      ☐ Conversion to Injection

Other: hole size, csg size &amp; surf csg depth

**13. Describe Proposed or Completed Operations**

ConocoPhillips would like to change the drilling plan from 12 1/4", 9 5/8", 32.3#, surf to 8 3/4", 7", 20# & 7 7/8", 5 1/2", 17# to 6 1/4", 4 1/2", 10.5#, J-55 production.

We would like to change the surf csg depth from 500' to 120'.

Verbal given per Jim Lovato change ok 10/22/07.

Cement plan will be adjusted accordingly.

RCVD NOV 6 '07  
OIL CONS. DIV.  
DIST. 3

**14. I hereby certify that the foregoing is true and correct.**

Signed



Rhonda Rogers

Title Regulatory Technician

Date 10/22/07

(This space for Federal or State Office use)

APPROVED BY Troy L. Salvetti

Title

Petroleum Engineer

Date

11/5/2007

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\*\*Number 15 not 1A\*\*\*

**NMOC**