

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**
BURLINGTON
RESOURCES

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit M (SWSW), ~~2040'~~ ⁴⁸⁰ FSL & ~~1280'~~ ⁶⁸⁰ FWL, Sec. 3, T29N, R7W, NMPM

5. **Lease Number**
NMSF-078919
6. **If Indian, All. or Tribe Name**
7. **Unit Agreement Name**
San Juan 29-7 Unit
8. **Well Name & Number**
SJ 29-7 Unit #543
9. **API Well No.**
30-039-25053
10. **Field and Pool**
Basin Fruitland Coal
11. **County and State**
Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**Type of Submission****Type of Action**☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - (tbg repair (new setting depth))☒ Subsequent Report☐ Recompletion☐ New Construction☐ Plugging☐ Non-Routine Fracturing☐ Final Abandonment☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

RCVD NOV 6 '07

OIL CONS. DIV.

13. Describe Proposed or Completed Operations

DIST. 3

10/3/07 MIRU AWS 748. ND WH, NU BOP. TIH & tagged fill @ 3050' (35' of fill). POOH w/96 jts 2-3/8" tbg. RIH & Circ. Fill out of well. POOH. 10/8/07 TIH w/tbg & tagged up @ 3085'. Flowed well back, no sand. PU & tbg hanger & land tbg @ 3046' (new setting depth) w/FN @ 3044'. (total 98 jts of 2-3/8", 4.7# J-55 tbg). ND BOP, NU WH. Pumped off check. RD & released rig 10/8/07.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 10/9/07

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

NOV 05 2007

NMOC

FARMINGTON FIELD OFFICE