

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

RECEIVED**OCT 29 2007**Bureau of Land Management
Farmington Field Office1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit A (NENE), 840' FNL & 1180' FEL, Sec. 27, T27N, R9W, NMPM

5. Lease Number
SF-078346-B6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

8. Huerfanito Unit
Well Name & Number9. Huerfanito Unit #105
API Well No.

30-045-11807

10. Field and Pool

Basin DK / Blanco MV

11. County and State
San Juan Co., NM**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment

Type of Action

☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ Other - change out WH & tbg rep.

RCVD NOV 6 '07

OIL CONS. DIV.

13. Describe Proposed or Completed Operations

DIST. 3

10/2/07 MIRU AWS #376. Unseat pump & TOH w/rods and pump. ND WH, NU BOP - PT-OK. RIH & tagged fill @ 6740' (40' fill). TOH & LD. RIH w/BP & set @ 950'. Load hole w/15 bbls 2% KCL. ND BOP, Changed out wellhead. PT - OK. NU BOP. TIH & latched on to BP & LD. C/O fill w/airmist to PBTD @ 6780' (2 days). 10/9/07 TIH w/2-3/8", 4.7# J-55 tubing (213 jts) & set @ 6642' (new setting depth). ND BOP, NU WH. RD & released rig @ 1930 hrs 10/9/07.

14. I hereby certify that the foregoing is true and correct.Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 10/9/07

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD**RECEIVED****NOV 05 2007****FARMINGTON FIELD OFFICE**