District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

State of New Mexico

Energy, Minerals & Natural Resources

5 Copies

Form C-104

Revised June 10, 2003

| 220 S. St. France | cis Dr., I. | | | | | | - | M 87505 AND AU | тно | RIZA | ATION | TO ' | | AMENDED REPORT | |
|---|-------------------------------------|-------------------------------------|--|-------------------------|---------------------------|------------------------------|----------|--|-------------------|---|-------------------|--|---|--------------------------------|--|
| ¹ Operator n ROSETTA F | ame ai | nd Addı | | | | | | ² OGRID Nun | | | | | 239235 | | |
| | in St. , | , Farmir | ngton NM 87402 ³ Reason for Fi New Well / 11/ | | | | | ling Code/ Effective Date | | | | | | | |
| ⁴ API Number 30 - 045 - 33998 | | | | | | | | | | | | ⁶ Pool Code 71629 | | | |
| 7 Property Code 8 Property Name 35636 TSAH TAH 34 | | | | | | | | ⁹ Well Number #2 | | | | | | | |
| II. 10 Su | | | | | | | | | | | | | | | |
| uL or lot Section No. E 34 | | 25N | | 10W | | Feet from the 1805' | | North/South line NORTH | | | | East/West line WEST | | County San Juan, NM | |
| UL or lot | ttom Section | Hole I | | | Y at Tale | Foot 6 | nom the | North/Sou | th line | Foot 4 | Fuom the | Fost/ | West line | County | |
| no. E 34 | | 25N | | Range 10W |)W 180 | | , | NORTH | | 1215' | | WEST | | San Juan, NM | |
| F Lse Code 13 Pr | | roducing Method Code P | | 14 Gas Connection Date | | 15 C- | 129 Peri | nit Number | ıber 16 C- | | C-129 Effective D | | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil | and (| Gas Tr | anspo | rters | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | | a | ansporter and Addro | ess | | 20 | ²⁰ POD ²¹ O | | /G | | ²² P | ²² POD ULSTR Location and Description | | |
| | | | | rvices, Ll gton, NM | | | G | | 3 | E- SEC. 3 | | 4, T25N, R10W 1805' FNL & 1215' FWI | | | |
| 1 | | | | | | | | | | | | RCVD NOV 13'07 | | | |
| | | | | | | | | Transfer (A) | | | | | ULL C | MS. DIV. | |
| | | | | | | | | | | | | DIST. 3 | | | |
| | | | | | | | | | | | , | | | | |
| IV. Pro | duce | Wate | | | · | | | | | | | | | | |
| ²³ POD | ducci | | |) ULSTR | Location | and D | - | on C. 34, T25N, | DIOW | 1905; 5 | VI 9, 1214 | =, YEXXIY | | | |
| V. Well | Com | pletio | ı Data | | | | 13- 0150 | 54, 12511, | KIOW | 1005 11 | VID 00 121. | 5 F 11 L | | | |
| ²⁵ Spud Da 9/24/07 | ²⁶ Ready Date 11/9/07 | | | | ²⁷ TD 1870' | | | ²⁸ PBTD 1835' | | ²⁹ Perfor 1493-95, 1 | | | ³⁰ DHC, MC | | |
| ³¹ Hole Siz | | e | | 32 Casing & Tubing Size | | | | 33 Depth S | | | Set | | ³⁴ Sacks Cement | | |
| 8 3/4" | | | | 7" | | | | 126' | | | 50 SX (59 CU.FT.) | | | | |
| | | | | 4 1/2" | | | 1855' | | | 150 SX (309 CU.FT.) 75 SX (89 CU.FT.) | | | | | |
| , | | | | 2 3/8" / TUBING | | | | 1710' | | | | | | | |
| | | | | <u> </u> | | | | | | | | | | | |
| VI. We | | | | ery Date | 37 | Test D | -4- | 39 75 | T | -41- | 30 000 | L _ Tr | | 40 C 7 | |
| | | Ga | is Deliv | | | Test D: 11/9/07 | | 38 Test Leng | | un 27 I | | bg. Pressure 0 psi | | 40 Csg. Pressure 0 psi | |
| 41 Choke Size | | ⁴² Oi | | f | | ³ Wate 80 bbls | | 4 | ⁴⁴ Gas | | ⁴⁵ AOF | | 7 | ⁴⁶ Test Method P | |
| ⁴⁷ I hereby ce been complied complete to the Signature: | d with | and that | the info | ormation g | given abov | | | ル ルら /0つ | y: | OIL | CONSER | VATIO | N DIVISIO | NC | |
| Printed name: Paul C. Thompson, P.E. | | | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | |
| Title: ENGINEER / AGENT | | | | | | | | Approval Date: NOV 1 6 2007 | | | | | | | |
| E-mail Addre | ess: pa | ul@wal | sheng.n | et | | | | | | | | | | | |
| Date: 11/9/0 |)7 | | Ph | one: (50: | 5) 327-489 | 92 | | bung | ppvl |) | | ************************************** | | | |
| | | | | | | | | V | 1 | | | | | | |