Form 3160- 5 (April 2004)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004- 0137 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. SF - 078463 A

| abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | n/a | PCVD NOV 8 '07 | |
|--|--|-------------------------|------------------------|---|--|--|
| SUBMIT IN TRIPLICATE - Other Instructions on reverse side. | | | | If Unit or CA. Agr | reement Name and/or No. | |
| 1. Type of Well | | | | n/a | OIL CONS. DIV. | |
| Oil Well X Gas Well Other | | | | Well Name and No | o. NGC 7 G | |
| 2. Name of Operator | | | | Quietman I | DIST 3 Federal 28 #05 | |
| Noble Energy, Inc. | | | 9. | API Well No. | | |
| 3a. Address 3b. Phone No. (include area code) | | | | 030 - 045 - | 32768 | |
| 1625 Broadway, Suite 2000, Denver, CO 80202 303.228.4000 | | | | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Fruitland C | oal / Dakota | |
| -1339 FNL, 870 FWL (SWNW), "E", Section 28, T31N - R13W | | | | . County or Parish, | State | |
| 1335' | | | | San Juan County, New Mexico | | |
| 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, | | | | , OR OTHER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize | pen I | Production (Start/ Re | esume) | Water Shut-off | |
| | Altering Casing Frac | ture Treat | Reclamation | Ē | Well Integrity | |
| X Subsequent Report | | | Recomplete | | Other Spud notice | |
| Suosequent Report | | 품 | • | | Spud House | |
| | Change Plans Plug | and abandon | Temporarily Abandor | n | | |
| Final Abandonment Notice | Convert to Injection Plug | back | Water Disposal | | | |
| N | | | | | Management Field Office ACCEPTED FOR RECORD 1:01 0 7 2007 FARMINATION FIELD OFFICE BY TE SAME OFFICE | |
| 14. I hereby certify that the foregoing is | true and correct. | | | | | |
| Name (Printed/ Typed) | | Title Regulato | ory Analyst | | | |
| Joe Mazotti | | 4.5.45 | | | | |
| Signature Date 10/30/2007 | | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Ammound by | | Title | | Data | | |
| certify that the applicant holds legal or e | ed. Approval of this notice does not warran quitable title to those rights in the subject I icant to conduct operations ther | | | Date | | |
| Title 18 U.S.C. Section 1001 AND | | t a crime for any perso | on knowingly and | willfully to make | any department or agency of the United | |

MINIULU