Form 5160-5 (April 2004)

Approved by

Conditions of approval, if any, are attached Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon

UNITED STATES * DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

OMB NO 1004-0137 Expires March 31, 2007

FORM APPROVED

5. Lease Serial No.

N.B. ACVES	0077329	i
MAPS H —	ひひ ノフススタ	١

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

6 If Indian, Allottee or Tribe Name RCVD OCT 26 '07

SUBMIT IN TRIPLICATE -	7 If Unit or CA/Agreement, Name and/or N				
1 Type of Well Oil Well X Gas Well Other				8. Well Name and No OM MORRIS COM A # 1F	
2 Name of Operator					
XTO Energy Inc. 3a Address	9. API Well No				
382 CR 3100 AZTEC, NM 87410		3b Phone No (<i>include ar</i> 505–333–3100	ca coacy	30-045-34172 10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T, R, M, or Survey)	BASIN DAKOTA				
535' FSL & 1325' FWL SEC 13N-27N-R					
555 Total & 1525 The 555 Tax 278 T	4011			11. County or Parish, State	
				SAN JUAN NM	
12. CHECK APPROPRIATE	BOX(ES) TO INI	DICATE NATURE OF I	NOTICE, REP	ORT, OR OTHER DATA	
TYPE OF SUBMISSION		TYF	PE OF ACTION		
X Notice of Intent	Acidize	Deepen	Production	(Start/Resume) Water Shut-Off	
Subsequent Report	Alter Casing Casing Repair	Fracture Treat New Construction	Reclamation X Recomplet	H	
Final Abandonment Notice	Change Plans Convert to Injecti	Plug and Abandon on Plug Back	Temporaril Water Disp	y Abandon	
13. Describe Proposed or Completed Operation (clearl if the proposal is to deepen directionally or recomposal tach the Bond under which the work will be perfollowing completion of the involved operations testing has been completed. Final Abandonment I determined that the final site is ready for final inspection. XIO Energy Inc. intends to add the Perf from 5700' - 6000' w/approx. see attached plat.	olete horizontally, give softermed or provide the lifthe operation results in Notices shall be filed or ection.) The Wildcat Basing the softermed the softe	subsurface locations and mease Bond No. on file with BLM. in a multiple completion or really after all requirements, inc. Mancos pool to the	sured and true ver BIA Required s ecompletion in a r eluding reclamation	tical depths of all pertinent markers and z ubsequent reports shall be filed within 30 new interval, a Form 3160-4 shall be filed in, have been completed, and the operator	
	HOLD C194 FOI	directions	RECE OCT 16 reau or Land R Farmington Fo	2007	
14 I hereby certify that the foregoing is true and correct Name (Printed Typed)		Title			
Name (Printed/Typed)	;	1 *****			

Title 18 U S C Section 1001, and Title 43 U S.C Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date

Office

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

10/9/07

FFO

REGULATORY COMPLIANCE TECH

10125107

State of New Mexico

District 1 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Revised October 12, 2005 Submit to Appropriate District Office Fee Lease - 3 Copies State Lease - 4 Copies

Form C-102

Santa Fe, NM 87505

	AMENDED REPORT
WELL LOCATION AND ACREAGE DEDICATION PLAT	

	NPI Number -045-341			² Pool Code 97232			. \	³ Pool Name WILDCAT	: BASIN MAN	cos
Property Co	ode i	,			* Property	Name	-	·	- !	⁶ Well Number
22789	İ				CM MORRIS	S COM A			1	′ 1F
70GRID	Na.	•			* Operato		-	-	- <u>-</u>	⁹ Elevation
5380					XTO Ener	rgy. Inc.			1	6160'
			-		¹⁰ Surface	-			- , .	
UL or lot no.	Section	Township 7	Range	Lot Ida	Feet from the	North/South	line Feet	from the	East/West line	County
N	13 i	27N :	10W ;		5 35	SOUT	Н	1325	WEST	SAN JUAN
			11 Botto	om Hole	Location It	Different I	rom Sur	face		
L ⁱ L or lot no.	Section	Township !	Range	Lot idn	Feet from the	North/South	line ' Feet	from the	East/West line	County
N	13	27N -	10W ·		660	SOUTH	4	1850	WEST	SAN JUAN
Dedicated Acres DK: 320 Acres	:	Infill 14 Co	nsolidation (Code 15 Or	der No.	_	•	-		
MC: 160 Acres	;	1		i						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	Lat: 36.56937 N (NAI Long: 107.85148 W (NA	D 83)	17 OPERATOR CERTIFICATION I hereby ceruly then the information contained herein is true & complete to the best of my knowledge & belief and that this or genization either owns a working inverest or unleased immeral interest in the land including the proposed bottom hole becausion in his a right to drill this well at this baction pursuant to a contract with an americ of such immeration working interest, or to a voluntary probling eigeneent or a familiary probling order heretofose entered by the division Sunature
	Lat: 36.269361 N (NA Long: 107.850.861 W (N		Lorri D. Bingham Printed Name
		Lot 2 36.50	Regulatory Compliance Tech
DAKOTA	 β		10/9/07 Date
MANCOS	} 	Lot 3 36.07	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field, notes of actual surveys made by me or under my supervision, and that the same is true & correct to the best of my belief.
1850' Bottom Hole L	 	Lot 4 36.65	10/12/2006 Date of Survey Original Survey Signed By: Roy A, Rush 8894 Certificate Number