Form 3160- 5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004- 0137

SUNDRY NOTICES	AND	DEDODTS	ON WEI	TTC
SUNDRY NOTICES	AND	REPURIS	ON WE	

	Expires: March 31, 2007	
Lease Serial ?	lo.	
	070044	

SUNDRY NOTICES AND REP	NWSF - U/8244		
Do not use this form for proposals to	6. If Indian, Allottee, or Tribe Name		
abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other Instructions on reverse side.		n/a 7. If Unit or CA. Agreement Name and/or No.	
1. Type of Well	n/a		
Oil Well X Gas Well Other	8. Well Name and No.		
2. Name of Operator		Shootist Federal 19 #16	
Noble Energy, Inc.		9. API Well No.	
3a. Address	3b. Phone No. (include area code)	030 - 045 - 34280	
1625 Broadway, Suite 2000, Denver, CO 80202	303.228.4000	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Basin Fruitland Coal	
660 FSL, 660 FEL (SESE), "P", Section 19,	T31N - R12W	11. County or Parish, State	
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT		San Juan County, New Mexico	
TYPE OF SUBMISSION	TYPE OF ACTI		
	Production (Star		
Altering Casing Fra	cture TreatReclamation	Well Integrity	
X Subsequent Report Casing Repair New	w Construction Recomplete	X Other Spud notice	
Change Plans Plu	g and abandon Temporarily Aba	ndon RCVD NOV 8 '07	
Final Abandonment Notice Convert to Injection Plus	g back Water Disposal	mi come diu	
If the proposed or Completed Operation (clearly state an pertinent details inc. If the proposal is to deepen directionally or recomplete horizontally, give subsurf Attach the Bond under which the work will performed or provide the Bond No. following completion of the involved operations. If the operation results in a mul testing has been completed. Final Abandonment Notice shall be filed only after a determined that the site is ready for final inspection.)	tiple completion or recompletion in a new int	erval, a Form 3160-4 shall be filed once	
The subject well spud on October 26, 2007.		RECEIVED	
		NOV 0 5 2007	
		Bureau of Land Management Farmington Field Office	
Please contact Joe Mazotti at 303.228.4223 with a	ACCEPTED FOR RECORD		
	•		
•		100 97 2007	
		FARMINGTON FIRE DOFFICE BY T. Salvers	
14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed)	<u> </u>		
Joe Mazotti /	Title Regulatory Analyst		
Signature	Bate 10/30/2007		
	i		

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
Conditions of approval, if any are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease Office
which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Date