

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                             |                                                                        |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>XTO ENERGY INC.</b><br><b>382 CR 3100</b><br><b>AZTEC, NM 87410</b> |                                                             | <sup>2</sup> OGRID Number<br><b>5380</b>                               |
|                                                                                                                  |                                                             | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>NEW DRILL</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>39-27679</b>                                                        | <sup>5</sup> Pool Name<br><b>CHOZA MESA PICTURED CLIFFS</b> | <sup>6</sup> Pool Code<br><b>74960</b>                                 |
| <sup>7</sup> Property Code<br><b>35773</b>                                                                       | <sup>8</sup> Property Name<br><b>VAQUEROS CANYON</b>        | <sup>9</sup> Well Number<br><b>#1</b>                                  |

II. <sup>10</sup> Surface Location

| UL or lot no | Section   | Township   | Range     | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
|--------------|-----------|------------|-----------|---------|---------------|------------------|---------------|----------------|-------------------|
| <b>H</b>     | <b>10</b> | <b>29N</b> | <b>4W</b> |         | <b>1370</b>   | <b>NORTH</b>     | <b>665</b>    | <b>EAST</b>    | <b>RIO ARriba</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no           | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County            |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|-------------------|
| <b>O</b>               | <b>10</b>                           | <b>29N</b>                        | <b>4W</b>                         |                                    | <b>665</b>                          | <b>SOUTH</b>     | <b>1900</b>   | <b>EAST</b>    | <b>RIO ARriba</b> |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |                   |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                  | <sup>20</sup> O/G/W    |
|---------------------------------|---------------------------------------------------------------------------------------------|------------------------|
| <b>25244</b>                    | <b>WILLIAMS FIELD SERVICES</b><br><b>295 CHIPETA WAY</b><br><b>SALT LAKE CITY, UT 84158</b> | <b>RCVD OCT 31 '07</b> |
| <b>9018</b>                     | <b>GIANT REFINERY</b><br><b>50 ROAD 4990</b><br><b>BLOOMFIELD, NM 87413</b>                 | <b>OIL CONS. DIV.</b>  |
|                                 |                                                                                             | <b>DIST. 3</b>         |
|                                 |                                                                                             |                        |
|                                 |                                                                                             |                        |

IV. Well Completion Data

|                                           |                                                              |                                        |                                             |                                                    |                       |
|-------------------------------------------|--------------------------------------------------------------|----------------------------------------|---------------------------------------------|----------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>7/30/07</b> | <sup>22</sup> Ready Date<br><b>10/22/07</b>                  | <sup>23</sup> TD<br><b>6596'</b>       | <sup>24</sup> PBSD<br><b>6592'</b>          | <sup>25</sup> Perforations<br><b>3723' - 6546'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>13-1/2"</b> | <sup>28</sup> Casing & Tubing Size<br><b>9-5/8" 36# J-55</b> | <sup>29</sup> Depth Set<br><b>370'</b> | <sup>30</sup> Sacks Cement<br><b>240 SX</b> |                                                    |                       |
| <b>8-3/4"</b>                             | <b>7" 23# J-55</b>                                           | <b>3663'</b>                           | <b>372 SX</b>                               |                                                    |                       |
| <b>6-1/8"</b>                             | <b>4-1/2" 11.6# J-55</b>                                     | <b>6593'</b>                           |                                             |                                                    |                       |
|                                           | <b>2-3/8" 4.7# J-55</b>                                      | <b>3639'</b>                           |                                             |                                                    |                       |

V. Well Test Data

|                                                                                                                                                                                                                                            |                                 |                                  |                                                                                                                                                                                   |                                             |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                 | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date          | <sup>34</sup> Test Length                                                                                                                                                         | <sup>35</sup> Tbg. Pressure                 | <sup>36</sup> Csg Pressure |
|                                                                                                                                                                                                                                            |                                 | <b>10/22/07</b>                  | <b>4 HRS</b>                                                                                                                                                                      | <b>600</b>                                  | <b>800</b>                 |
| <sup>37</sup> Choke Size<br><b>3/8"</b>                                                                                                                                                                                                    | <sup>38</sup> Oil<br><b>0</b>   | <sup>39</sup> Water<br><b>23</b> | <sup>40</sup> Gas<br><b>1566/D</b>                                                                                                                                                | <sup>41</sup> Test Method<br><b>FLOWING</b> |                            |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature <i>Lorri Bingham</i> |                                 |                                  | <b>11/29/07</b><br>OIL CONSERVATION DIVISION<br>Approved by <i>Henry Villanueva</i><br>Title: <b>DEPUTY OIL &amp; GAS INSPECTOR, DIST. 3</b><br>Approval Date: <b>NOV 29 2007</b> |                                             |                            |
| Printed name:<br><b>LORRI B. BINGHAM</b>                                                                                                                                                                                                   |                                 |                                  |                                                                                                                                                                                   |                                             |                            |
| Title:<br><b>REGULATORY COMPLIANCE TECH</b>                                                                                                                                                                                                |                                 |                                  |                                                                                                                                                                                   |                                             |                            |
| E-mail Address:<br><b>Lorri_bingham@xtoenergy.com</b>                                                                                                                                                                                      |                                 |                                  |                                                                                                                                                                                   |                                             |                            |
| Date:<br><b>10/29/07</b>                                                                                                                                                                                                                   |                                 | Phone:<br><b>505-333-3100</b>    |                                                                                                                                                                                   | <i>Bem approve</i>                          |                            |