

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other Instructions on reverse side

1 Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other  
NOV 27 2007  
2 Name of Operator  
Chevron Mid-Continent, L.P. Bureau of Land Management  
3a Address  
11111 S. Wilcrest Dr C2203; Houston, TX 77099  
3b Phone No (include area code)  
(281) 561-3599

5 Lease Serial No.  
SF-079364  
6 If Indian, Allottee, or Tribe Name  
7 If Unit or CA Agreement Name and/or No  
RINCON UNIT NMNM 78406D  
8 Well Name and No  
Rincon Unit #419  
9 API Well No  
30-039-27797  
10 Field and Pool, or Exploratory Area  
Blanco Mesaverde & Basin Dakota  
11 County or Parish, State  
Rio Arriba County, New Mexico

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2290' FSL 670' FEL Sec 29 T27N R06W

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

**TYPE OF ACTION**

☐ Notice of Intent

☐ Acidize

☐ Deepen

☐ Production (Start/Resume)

☐ Water Shut-off

☐ Altering Casing

☐ Fracture Treat

☐ Reclamation

☐ Well Integrity

☒ Subsequent Report

☐ Casing Repair

☐ New Construction

☐ Recomplete

☒ Other

☐ Change Plans

☐ Plug and abandon

☐ Temporarily Abandon

DRILLING/CASING/CEMENT

☐ Final Abandonment Notice

☐ Convert to Injection

☐ Plug back

☐ Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Chevron Mid-Continent, LP respectfully reports the folling information:

-- Tested 9 5/8" surface casing to 1000 ps<sub>g</sub> for 30 min - Good test. ✓

-- 8 3/4" hole - ran 7" intermediate casing to 2866' on October 8, 2007 - cemented with lead of 300sx of light premium 1.87 YLD 12.4 & tail of 175sx of POZ 50/50 1.28 YLD 13.5 - cement circulate to surface 159sx, TOC @ O' by circulation - Tested casing to 2000 psi for 10 min - good test. ✓

-- Reached TD of 7682' on 10-11-2007. ✓

-- 6 1/4" hole - ran 4 1/2" production casing to 7647' on October 12, 2007 - cemented with lead of 290sx of light premium 1.87 YLD 12.2.

RCVD NOV 29 '07

OIL CONS. DIV.

DIST. 3

Report the following:

- Top of cement on 4 1/2" casing, Pressure test results
- Intermediate hole total depth

14 Name (Printed/ Typed)  
Jennifer Huggins  
Signature *Jennifer Huggins*  
Title  
Regulatory Technician  
Date  
26-Nov-07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by  
Title  
Date  
Office  
ACCEPTED FOR RECORD  
NOV 27 2007  
FARMINGTON FIELD OFFICE  
BY *JL Salyers*

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 USC Section 1001 AND Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Report wt & grade of  
7" & 4 1/2" csg

NMOCD