| Submit 3 Copies To Appropriate District Office | State of New M Energy, Minerals and Natu | | | Form C-103 May 27, 2004 |
|--|--|----------------------------|---|----------------------------|
| District I 1625 N. French Dr., Hobbs, NM 87240 District II 1301 W. Grand Ave., Artesia, NM 88210 | oil Conservation Division 1220 South St. Francis Dr. | | WELL API NO. 30-039-2 5. Indicate Type of I | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE | FEE X |
| District IV | Santa Fe, NM 8 | 5/303 | 6. State Oil & Gas L | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 6. State Off & Gas L | ease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name: San Juan 32-5 Unit | |
| 1. Type of Well: | | | 8. Well Number | |
| Oil Well Gas Well X Other | | | 116 | |
| 2. Name of Operator | | | 9. OGRID Number | |
| Energen Resources Corporation 3. Address of Operator | | | 162928 10. Pool name or Wildcat | |
| · · | | | Basin Fruitland | |
| 4. Well Location | CHARLING CONT., THE CONT. | . | 1 DOSTI FEUE | · COCI |
| Unit Letter O: | 700 feet from the Son | uth line and | 1430 feet from | the <u>East</u> line |
| Section 27 | Township 32N | Range 06W | NMPM | County Rio Arriba |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6135' GL | | | | |
| Pit or Below-grade Tank Application or Closure | | | | |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water | | | | |
| Pit Liner Thickness: mil | Below-Grade Tank: Volume | bbls; Construction | on Material | |
| 12. Check A NOTICE OF INTE PERFORM REMEDIAL WORK | ppropriate Box to Indicate ENTION TO: PLUG AND ABANDON | 1 | SEQUENT REPO | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLI | NG OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | 7.137.113 OTTMETT |
| OTHER: | | OTHER: 1st deliv | vers. | X |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| The San Juan 32-5 Unit #116 was first delivered on 11/13/07. RCVD NOV 21'07 OIL CONS. DIV. | | | | |
| | | | | NICT O |
| | | | | DIST. 3 |
| | | | | |
| I hereby certify that the information abgrade tank has been/will be constructed or constructed o | | | | |
| SIGNATURE VICKE DOW | TIT VINODA | T.ERegulator | ry Analyst D | ATE 11/14/07 |
| 0.0.1111 0.100 | /\ 7\ | mail address: | vdonaghe@energen.o | |
| Type or print name Vicki Donaghey | | | | one No. 505-325-6800 |

APPROVED BY Conditions of Approval, if any:

For State Use Only