

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

**RECEIVED**

**OCT 10 2007**

**Bureau of Land Management  
Farmington Field Office**

1 Type of Well  
 Oil Well  Gas Well  Other

2 Name of Operator  
**Energen Resources Corporation**

3a Address  
**2198 Bloomfield Highway, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505.325.6800**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**960' ENL, 725' FEL Sec.14, T32N, R05W, N.M.P.M.  
NE/NE (A)**

5. Lease Serial No

**USA NNM 29760**

6. If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Carracas 13A # 6**

9. API Well No.  
**30-039-29932**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**

11. County or Parish, State  
**Rio Arriba NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

**TYPE OF ACTION**

- Notice of Intent
- Subsequent Report
- Final Abandonment Notice

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>1st delivery</u> |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

**The Carracas 13A #6 was first delivered 10/02/07.**

**RCVD OCT 19 '07**

**OIL CONS. DIV.**

**DIST. 3**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Vicki Donaghey**

Title

**Regulatory Analyst**

Date

**10/05/07**

**ACCEPTED FOR RECORD**

**OCT 12 2007**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**FARMINGTON DISTRICT OFFICE**  
BY 

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMUCD**

