## Submit to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

District Office State Lease - 6 copies
Fee Lease - 5 copies
DISTRICT I
P.O Box 1980, Hobbs, NM 88240

OIL CONSEDVATION DIVISION

| WELL API NO.             |  |
|--------------------------|--|
|                          |  |
| 30-039-30105             |  |
| E Jadionto Timo of Locas |  |

Form C-105 Revised 1-1-89

| F.O BOX 1800, 110008  | , INN 00240              | U                     | IL CON          | DEKA               | AHOND                               | INIDI                                 | ON                |                            | WELL A                                  | API NO.   |  |  |
|---|--------------------------|-----------------------|-----------------|--------------------|-------------------------------------|---------------------------------------|-------------------|----------------------------|---|---|--|--|
| DISTRICT II P. O. Box 2089  |                          |                       |                 |                    |                                     |                                       |                   |                            | 30-039-30105                            |   |  |  |
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 |                          |                       |                 |                    |                                     |                                       |                   | 5. Ind                     | cate Type of Lease<br>STATE X           | FEE   |  |  |
| DISTRICT III<br>1000 Rìo Brazos Rd ,                              | Aztec, NM 8              | 7410                  |                 |                    |                                     |                                       |                   |                            | 6 Sta                                   | e Oil & Gas Lease N<br>E-289-3                      | lo.  |  |
| WELL COM  | PLETIC                   | ON O                  | RRECO           | MPLE               | TION R                              | EPOR                                  | T ANI             | LOG                        |   |   |  |  |
| 1a TYPE OF WELL   |                          |                       |                 |                    |                                     |                                       |                   |                            | • | ase Name or Unit Agi                                | reement Name                                     |  |
| OIL WELL  | GA:                      | S WELL                | X               | DRY 🔲              | OTHER                               |                                       |                   |                            |   |   | EG 7'07  |  |
|   | -                        |                       |                 |                    |                                     |                                       |                   |                            |   |   | IS. DIV.   |  |
| b TYPE OF COMP  |                          | 7                     |                 | <u> </u>           |                                     |                                       |                   |                            |   |   |  |  |
| NEW V   | WORK                     | DEEDE                 | PLU             |                    | DIFF                                | ] [                                   |                   |                            |   |   | T. 3   |  |
| 2. Name of Operato  | OVER                     | DEEPE                 | N BAC           | к <u>Г</u>         | RESVR                               | <u> </u>                              | OTHER             |                            | 8. We                                   | n Juan 31-6 Unit                                    |  |  |
| ConocoPhillip  3. Address of Opera                                | os                       |                       | <u> </u>        |                    |                                     | <u>-</u> .                            |                   |                            | 47                                      |   |  |  |
| PO BOX 4289   |                          | ton, NM               | 87499           |                    |                                     |                                       |                   |                            |   | anco MV/Basin D                                     | K  |  |
| 4 Well Location   | <u> </u>                 |                       |                 |                    |                                     | <del></del>                           |                   |                            |   |   | . <del></del>                                    |  |
| Unit Let  | tterC                    | _                     | <b>660</b> Feet | From The           | North                               | -                                     | Line and          |                            | <b>1705</b> Fe                          | et From The W                                       | lest Line  |  |
| Section   |                          |                       | Towr            |                    | 31N                                 | Range                                 | 6W                | tions (DE                  | NMPM Ri                                 | Arriba  | County   |  |
| 10. Date Spudded<br>6/18/07                                       | 111. Dai                 | te T.D. Re<br>6/26/01 |                 |                    | отрі. ( <i>кеаау</i><br><b>7/07</b> | io mroa.)                             | is. Eleva         | tions ( <i>DF</i> 6361' GI |   | 14. Elev. Casingh                                   | nead   |  |
| 15. Total Depth   |                          |                       | g Back T.D.     |                    | If Multiple Com                     | ıpl. How                              | 18. Inte          |                            | Rotary Tools                            | Cable Tools   |  |  |
|   |                          |                       |                 |                    | Many Zones?                         |                                       | Dr                | illed By                   |   | 1   |  |  |
| 7900'   |                          |                       | 7875'           |                    | 2                                   |                                       | <u> </u>          |                            | X                                       |   |  |  |
| 19. Producing Interva Blanco Mesav                                |                          |                       |                 | om, Name           |                                     |                                       |                   |                            | 20. Was Directional <b>No</b>           | Survey Made   |  |  |
| 21. Type Electric and   | •                        |                       |                 | <u> </u>           |                                     | · · · · · · · · · · · · · · · · · · · |                   |                            | 22. Was Well Cored                      |   |  |  |
| Cement Bond   | Log GR/0                 |                       | 010116          | - <del></del>      | NOD /D                              |                                       |                   |                            | No No                                   |   |  |  |
| 23.   |                          |                       |                 |                    | )RD (Rep                            |                                       |                   |                            | <del></del>                             |   |  |  |
| CASING SIZE   |                          | EIGHT                 | LB/FT.          |                    | TH SET                              |                                       | HOLE SIZ          | ZE                         |   | G RECORD  | AMOUNT PULLED                                    |  |
| 9 5/8" H-40<br>7" J-55  | 32.3#<br>20#             |                       |                 | 245<br>360         |                                     |                                       | 13 1/2"<br>8 3/4" |                            |   | 310 sx ( 394 cf) 37 bbls<br>590 sx (838 cf) 70 bbls |  |  |
| 4 1/2" J-55   | 10.5/1                   | 1.6#                  |                 | 789                |                                     |                                       | 6 1/4"            |                            | TOC @ 2480' 525                         |   | 0  |  |
|   | 1.0.0                    |                       |                 |                    |                                     |                                       |                   |                            | 1.00 @ 2.00 02.                         | - CA(1 CO C.)                                       | <del>                                     </del> |  |
|   |                          |                       |                 |                    |                                     |                                       |                   |                            |   |   |  |  |
| 24.   |                          | {                     | LINER RE        | CORD               |                                     |                                       |                   |                            | 25.                                     | TUBING REC  | ORD  |  |
| SIZE  |                          | TOP                   | ВОТ             | ТОМ                | SACKS CE                            | MENT                                  | SCF               | REEN                       | SIZE                                    |   | PACKER SET                                       |  |
|   |                          |                       | _               |                    |                                     |                                       |                   |                            | 2-3/8" 4.7# J-55                        | 7810  | <b>_</b>   |  |
| as Porforation  | record (in               | aton/al               | eizo and        | number)            | Jaz ACID                            | SHOT                                  | EDACTU            | DE CEN                     | MENT, SQUEEZE,                          | I   | <u> </u>   |  |
| 26. Perforation<br>.34" @ 1 SPF                                   | record (II               | ilei vai,             | Size, and       | number)            |                                     | TH INTER                              |                   |                            | AMOUNT AND KIND                         |   |  |  |
| PLO/LM 5472' -586   | 8' = 25 ho               | les                   |                 |                    | 5472' - 58                          |                                       |                   |                            | 15% HCL Acid                            | WITE OOLD   |  |  |
| 1   |                          |                       |                 |                    |                                     |                                       |                   | Frac w/1                   | 0,050 gala 60 Q s                       | ickfoam/foam pa                                     | nd w/100,000#                                    |  |
|   |                          |                       |                 |                    |                                     |                                       |                   |                            | ady Sand                                |   |  |  |
| CH/UM 4987' - 539   | 6' = 34 ho               | les                   |                 |                    | 4987' - 53                          | 96'                                   |                   |                            | 15% HCL Acid                            | V-1   | /400 000#  |  |
| Total holes = 59  |                          |                       |                 |                    |                                     |                                       |                   |                            | 0,050 gals 60 Q s<br>ady Sand, N2 = 27  |   | /100,000#  |  |
| 28.   |                          |                       |                 |                    | PROD                                | LICTIC                                |                   | 20/40 61                   | ady Sand, NZ - 27                       | ,000 SCF  |  |  |
| Date First Production   | T                        | Prode                 | uction Method   |                    | gas lift, pumpın                    |                                       |                   | тр)                        | i                                       | (Prod. or Shut-in)                                  |  |  |
| SI<br>Date of Test  | Hours Teste              | d la                  | Choke Size      | Flow<br>Prod'n for | nng<br>Oil - I                      | Rhi                                   | Gas               | - MCF                      | SI<br>Water - Bbl.                      | T Ga  | ıs - Oil Ratio                                   |  |
| 10/31/07  | 1                        | .                     | 1               | Test Period        |                                     | JUI.                                  | 77 mcfh           |                            | 3.13 bwph                               | 1   | on rado  |  |
|   | Casing Pres              | sure (                | Calculated 24   |                    | Oil - Bbl                           | Gas -                                 | - MCF             |                            |   | y - API - (Corr )                                   |  |  |
| 1   | SI - 600#                | 1                     | Hour Rate       |                    | 0 bbls                              | 1848                                  | mcfd              | 75 bwpd                    |   |   |  |  |
| 29. Disposition of Gas  | s (Sold, used<br>To be s |                       | vented, etc.    | ·                  |                                     |                                       | · · · · ·         |                            | Test Witnessed By                       |   |  |  |
| 30. List Attachments  | <del></del>              |                       | ta/Blance       | Maes Va            | rde well bei-                       | יע טחט -                              | ner ordo-         | #2566 A 7                  | ,                                       |   | · · · · · · · · · · · · · · · · · · ·            |  |
| 31. I hereby certify this   |                          |                       |                 |                    | de well bein<br>form is true and    | <del> </del>                          |                   |                            | · · · · · · · · · · · · · · · · · · ·   |   |  |  |
| . / / .   | h                        | 1) ~                  | ₹.              | Print              |                                     | •                                     |                   | <b></b>                    | Band                                    | .t.t.   |  |  |
| Signature C   | me                       | use                   | Rus             | Nam                | e Rhonda F                          | cogers                                |                   | Title                      | Regulatory Tech                         | nician  | Date 11/29/07                                    |  |



# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

|             |               | Southea    | Stern New Mexico                       |             |             | N:          | ortnwest       | ern New Mexico   |
|-------------|---------------|------------|--|-------------|-------------|-------------|----------------|------------------|
| T. Anhy     |               | _          | T. Canyon                              |             | T. Ojo Ala  | mo 3        | 202            | T Penn. "B"      |
| T. Salt     |               |            | T. Strawn                              |             | T. Kirtland |             | 446            | T. Penn. "C"     |
| B. Salt     |               |            | T. Atoka                               |             | T. Picture  |             | 229            | T. Penn. "D"     |
| T. Yates    |               | *****      | T. Miss                                | <u> </u>    | T. Cliff Ho |             | 941            | T. Leadville     |
| T. 7 River  | s             |            | T Devonian                             |             | T. Menefe   |             | 330            | T. Madison       |
| T. Queen    |               |            | T. Sılurıan                            |             | T. Point Lo |             | 587            | T Elbert         |
| T Graybu    |               |            | T Montoya                              |             | T Mancos    |             | 936            | T. McCracken     |
| T. San An   |               |            | T. Simpson                             |             | T Gallup    |             | <del>393</del> | T. Ignacio Otzte |
|             |               |            |  |             | •           |             |                |                  |
| T. Glorieta |               |            | T. McKee                               |             | Base Gree   |             | 672            | T. Granite       |
| T. Paddoo   |               |            | T. Ellenburger                         |             | T. Dakota   |             | 802            |                  |
| T. Blinebr  | у             |            | T Gr. Wash                             |             | T Morrisc   |             |                | Т.               |
| T. Tubb     |               |            | T. Delaware Sand                       |             | T. Todilto  |             |                | Т.               |
| T. Drinkai  | rd            |            | T. Bone Springs                        |             | T. Entrada  | 3           |                | Т.               |
| T. Abo      |               |            | Т.                                     |             | T. Wingat   | e           |                | Ţ                |
| T. Wolfca   | mp            |            | т.                                     |             | T. Chinie   |             |                | Т.               |
| r. Penn     | · <del></del> |            | Т.                                     |             | T. Permia   |             |                | Т.               |
|             | Bough C)      |            | T.                                     |             | T. Penn "/  | A"          |                | T.               |
| (           | g., -,        |            | ************************************** | GAS S       |             | R ZONES     |                |                  |
| No. 1, fi   | rom           |            | to                                     | J. 10 G.    |             |             |                | to               |
| -           |               |            |  |             | No. 4 5     | rom         |                |                  |
| No. 2, fi   |               |            | to                                     |             | No. 4, fr   |             |                | to               |
|             |               |            | IMPOR                                  | TANT        | WATER       | SANDS       |                |                  |
| Include     | data on       | rate of wa | ater inflow and elevation to wh        | ich wa      | ter rose i  | n hole.     |                |                  |
| No. 1, f    |               |            |  |             |             | feet        |                |                  |
|             |               |            |  |             |             |             |                |                  |
| No. 2, fi   |               |            | to                                     |             |             | feet        |                |                  |
| No. 3, fi   | rom           |            | to                                     |             |             | feet        |                |                  |
| ., .        |               |            |  | · · · · · · |             |             |                | ,                |
| -           |               | <u>L</u>   | ITHOLOGY RECORD                        | ノ (Atta     | acn add     | pitional sh | eet it ne      | ecessary)        |
| From        | То            | Thickness  | Lithology                              | Į           | From        | То          | Thickness      | Lithology        |
|             |               | in Feet    |  | į           |             | 1           | in Feet        | 2.0.0093         |
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Submit to Appropriate

**Energy, Minerals and Natural Resources Department** 

Form C-105 Revised 1-1-89

State of New Mexico District Office State Lease - 6 copies Fee Lease - 5 copies DISTRICT I

| P.O Box 1980, Hobbs   | s, NM 88240                  | OIL C                     | DNSER        | VATIO                | ON DIVISION                | ON            |                 |              | WELL AF  | I NO.                              |               |  |
|---|------------------------------|---------------------------|--------------|----------------------|----------------------------|---------------|-----------------|--------------|--|------------------------------------|---------------|--|
| DISTRICT II P. O. Box 2089  |                              |                           |              |                      |                            |               |                 | 30-039-30105 |  |                                    |               |  |
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 |                              |                           |              |                      |                            |               |                 |              | 5. Indicate Type of Lease STATE X FEE            |                                    |               |  |
| DISTRICT III 1000 Rio Brazos Rd.,                                 | Aztec, NM 87410              |                           |              |                      |                            |               |                 |              | 6. State   | Oil & Gas Lease No<br>E-289-3      | <b>).</b>     |  |
| <b>WELL COM</b>   | PI FTION                     | OR RE                     | COMP         | IFTIO                | N REPOR                    | T ANI         | DIOG            |              |  |                                    |               |  |
| 1a TYPE OF WELL   |                              | <u> </u>                  | <u> </u>     |                      | TKEI OI                    | () /(()       |                 |              | 7. Leas  | Name or Unit Agr                   | eement Name   |  |
| OIL WELL  | GAS WE                       | LL X                      | DRY[         | от                   | HER                        |               |                 |              |  | RCVD DE                            |               |  |
| b TYPE OF COMP  | PLETION                      |                           | _            | _                    |                            |               |                 |              |  | OIL CON                            | 5. DIV.       |  |
| WELL X  | OVER DE                      | EPEN                      | PLUG<br>BACK | DIF                  | 1 1                        | OTHER         |                 |              | San  | DIS<br>Juan 31-6 Unit              | T. 3          |  |
| 2 Name of Operate<br>ConocoPhilli                                 | ps                           |                           |              |                      |                            |               |                 |              | 8. Well<br><b>47M</b>                            |                                    |               |  |
| <ol><li>Address of Oper</li><li>PO BOX 4289</li></ol>             | ator<br>, Farmington,        | NM 87499                  | ı            |                      |                            |               |                 | l            |  | name or Wildcat<br>nco MV/Basin Di | K             |  |
| 4 Well Location   | , rammigton,                 | 1411 07-133               |              |                      |                            |               |                 |              | Diai   | ICO III V/Dasiii Di                |               |  |
| Unit Le   | tter <u>C</u>                | 660                       | Feet From T  | he <u>No</u>         | erth                       | Line and      |                 | 1705         | Feet   | From The We                        | est Line      |  |
| Section   |                              |                           | Township     | 311                  |                            | 6W            | N (DE           | NMPM         |  | Arriba                             | County        |  |
| 10. Date Spudded 6/18/07  | 11. Date T.E                 | ). Reached<br><b>6/07</b> |              | te Compi.<br>11/7/07 | (Ready to Prod.)           | 13. Eleva     | 6361' GI        |              | , etc. )   | 14. Elev. Casingho                 | ead           |  |
| 15. Total Depth   | 16.                          | Plug Back                 |              | 17. If Multi         | ple Compl. How<br>Zones?   | 18. Inte      | ervals          | Rotary Tools |  | Cable Tools                        |               |  |
| 7900'   |                              | 7875'                     | 1            | 2                    | zories:                    |               | illed By        |              | x  | !                                  |               |  |
|   |                              |                           |              |                      |                            |               |                 | 20. Was Dire | ectional Su                                      | rvey Made                          |               |  |
| 21. Type Electric and Cement Bond                                 | -                            |                           |              |                      |                            |               |                 | 22. Was We   | ell Cored  |                                    |               |  |
| 23.   |                              | CAS                       | NG RE        | CORD                 | (Report all                | string        | ıs set i        | 1            |  |                                    |               |  |
| CASING SIZE   | WEIG                         | IT LB/FT.                 |              | EPTH SE              | <del>```</del>             | HOLE SIZ      |                 |              | ENTING   | RECORD                             | AMOUNT PULLED |  |
| 9 5/8" H-40   | 32.3#                        |                           |              | 245'                 |                            | 13 1/2"       |                 |              | 310 sx (   |                                    | 37 bbls       |  |
| 7" J-55   | 20#                          |                           |              | 3605'                |                            | 8 3/4"        |                 |              | 590 sx (838 cf) 70 bbls<br>480' 525 sx(759 cf) 0 |                                    |               |  |
| 4 1/2" J-55   | 10.5/11.6#                   |                           |              | 7898'                |                            | 6 1/4"        |                 | TOC @ 24     | 80° 525 s  | x(759 ct)                          | 0             |  |
|   |                              |                           |              |                      | <del></del>                |               |                 | <del> </del> |  | <del></del>                        |               |  |
| 24.   |                              | LINER                     | RECOR        | )                    |                            |               |                 | 25.          |  | TUBING RECO                        | ORD           |  |
| SIZE  | TOP                          |                           | воттом       | SAC                  | KS CEMENT                  | SCF           | REEN            | SIZ          |  | DEPTH SET                          | PACKER SET    |  |
|   |                              |                           |              |                      |                            |               |                 | 2-3/8" 4.7#  | J-55   | 7810                               |               |  |
| Dorfordian  | nooned (inter-               |                           |              | \ loz                | ACID CLICT                 | SDA OTU       | IDE 051         | ENT COUR     |  |                                    |               |  |
| 26. Perforation .34" @ 2 SPF                                      | recora (interv               | ai, size, a               | ano numb     | er)  27.             | ACID, SHOT,<br>DEPTH INTER |               |                 |              |  | ATERIAL USED                       |               |  |
| DK 7804' - 7874' =  | 46 holes                     |                           |              | 780                  | )4' - 7874'                | V/12          |                 | 15% HCL A    |  | TENDE GOES                         |               |  |
|   |                              |                           |              |                      |                            |               |                 |              | slickwat   | er w/40,000#                       |               |  |
| Total holes = 46  |                              |                           |              | ļ                    |                            |               | 20/40 TL        | C Sand       | <del></del> -                                    |                                    |               |  |
|   |                              |                           |              |                      |                            |               |                 |              |  |                                    |               |  |
| 28.   |                              |                           | <del></del>  | Pi                   | RODUCTIO                   | )N            |                 |              |  |                                    |               |  |
| Date First Production   | F                            | roduction M               |              |                      | pumping - Size a           |               | тр)             | 1            | Il Status (F                                     | Prod. or Shut-in)                  |               |  |
| Date of Test  | Hours Tested                 | Choke S                   | ize Prod'n f | or                   | Oil - Bbl.                 | Gas -         | - MCF           | Water - i    | Bbl.   | Gas                                | s - Oil Ratio |  |
| 11/5/07   | 1                            | 1/2"                      |              | nod 0                | ·                          | 12 mcfh       | l               | 55 bwph      |  |                                    |               |  |
| Flow Tubing Press.  FTP - 240#                                    | Casing Pressure<br>SI - 460# | Calculate<br>Hour Rat     |              | Oil - B<br>0         | bi Gas -<br>275 i          | - MCF<br>mcfd | Wate<br>132 bwp |              | Oil Gravity -                                    | API - (Corr )                      |               |  |
| 29. Disposition of Ga   |                              | uel, vented,              | etc.)        |                      |                            |               |                 | Test Witness | ed By  |                                    |               |  |
| 30. List Attachments  |                              | akota/Bla                 | nco Mesa     | Verde we             | ell being DHC p            | oer order     | #2566A7         | ·            |  |                                    |               |  |
| 31. I hereby certify-th   |                              |                           |              |                      | <del></del>                |               |                 |              | elief  |                                    |               |  |
| Signature C   | honde                        | Does                      |              | Printed<br>lame Rho  | onda Rogers                |               | Title           | Regulatory   | / Techni   | cian                               | Date 11/29/07 |  |
|   |                              | - 0                       |              |                      |                            |               |                 |              |  |                                    |               |  |



# **INSTRUCTIONS**

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### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE.

**Northwestern New Mexico** 

Southeastern New Mexico

| T. Salt B. Salt T Yates T. 7 Rivers T. Queen T Grayburg T. San Andres T. Glorieta T. Paddock T. Blinebry T. Tubb T. Drinkard T. Abo T. Wolfcamp T. Penn | T. Salt       T. Strawn         B. Salt       T. Atoka         T Yates       T. Miss         T. 7 Rivers       T. Devonian         T. Queen       T. Silurian         T Grayburg       T. Montoya         T. San Andres       T. Simpson         T. Glorieta       T. McKee         T. Paddock       T. Ellenburger         T. Blinebry       T. Gr. Wash         T. Tubb       T. Delaware Sand         T. Drinkard       T. Bone Springs         T. Abo       T.         T. Wolfcamp       T. |                      |                                    |       | T. Ojo Alamo 3202 T. Penn. "B" T. Kirtland-Fruitland 2446 T. Penn. "C" T. Pictured Cliffs 3229 T. Penn. "D" T. Cliff House 4941 T. Leadville T Menefee 5330 T. Madison T Point Lookout 5587 T. Elbert T Mancos 5936 T McCracken T. Gallup 6893 T. Ignacio Otzte Base Greenhorn 7672 T. Granite T Dakota 7802 T. T. Morrison T. Todilto T. T. Todilto T. T. Todilto T. T. Chinle T. T. Permian T. T. Penn "A" T. |           |                      |           |  |  |  |  |  |
|---|---|----------------------|------------------------------------|-------|---|-----------|----------------------|-----------|--|--|--|--|--|
|   |   |                      | OIL OR GA                          | 45 5/ |   |           |                      |           |  |  |  |  |  |
| No. 1, from   |   |                      | to                                 |       | No. 3, fr   | om        |                      | to        |  |  |  |  |  |
| No. 2, from   |   |                      | to IMPORTA                         | ANIT  | No. 4, fr   |           |                      | to        |  |  |  |  |  |
| Include det   | a on r  | ate of w             | ater inflow and elevation to which |       |   |           |                      |           |  |  |  |  |  |
| No. 1, from   |   |                      |                                    |       |   | foot      | •                    |           |  |  |  |  |  |
| No. 2, from   |   |                      |                                    |       |   | feet      |                      |           |  |  |  |  |  |
| No. 3, from   |   |                      | +o                                 |       | feet  |           |                      |           |  |  |  |  |  |
| 110. 0,   |   |                      | ITHOLOGY RECORD                    |       |   |           |                      |           |  |  |  |  |  |
|   |   | <u>_</u>             | ITHOLOGT RECORD                    | (Att  | ach add   | nuonai sr |                      | ecessary) |  |  |  |  |  |
| From  | То  | Thickness<br>in Feet | Lithology                          | 1     | From  | То        | Thickness<br>in Feet | Lithology |  |  |  |  |  |
|   |   |                      |                                    |       |   |           |                      |           |  |  |  |  |  |