

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals.

**SUBMIT IN TRIPLICATE**

5. Lease Designation and Serial No  
**SF 078091**

6. If Indian, Allotted or Tribe Name

7. If Unit or CA, Agreement Designation

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

**DEC 11 2007**

2. Name of Operator

**Dugan Production Corp.**

Bureau of Land Management  
Farmington Field Office

8. Well Name and No

**Patriot #94S**

3. Address and Telephone No.

**P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821**

9. API Well No.

**30 045 32988**

Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1250' FNL & 990' FWL (NW/4 NW/4)**

**Unit D, Sec. 29, T26N, R13W**

10. Field and Pool, or Exploratory Area

**Basin Fruitland Coal**

11. County or Parish, State

**San Juan, NM**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Production test  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water  
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Reporting production test information:

**11 MCFD. 10 BWPD. 0 BOPD.**

**RCVD DEC 14 '07**

**OIL CONS. DIV.**

**DIST. 3**

14. I hereby certify that the foregoing is true and correct

Signed

*John Alexander*  
John Alexander

Title

**Vice-President**

Date

**12/7/2007**

This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any

**RECEIVED FOR RECORD**

**DEC 13 2007**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

**NMOCB**

**FARMINGTON FIELD OFFICE**  
*Sam*