

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No I22IND2772
2 Name of Operator Burlington Resources Oil & Gas Company		6 If Indian, Allottee or Tribe Name Ute Mountain Ute
3a Address c/o Huntington Energy, 908 N.W. 71st St., OKC, OK73116	3b Phone No (include area code) 405-840-9876	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec, T, R, M, or Survey Description) C SE/4, 1300' FSL & 1300' FEL Sec 17-32N-14W		8 Well Name and No. Ute Mountain Ute #79
		9. API Well No. 30-045-34480
		10. Field and Pool, or Exploratory Area Barker Creek-Dakota Pool
		11 County or Parish, State San Juan Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Production Casing Detail: 12/10/07:

6 1/4" hole, 4 1/2" 10.5# J-55 LT&C set at 2915'.

Cementing Detail: Start w/30 bbls mud flush: lead w/160 sx San Juan (12.5 ppg, 2.24 yld) & tail w/75 sx San Juan (13.0 ppg, 2.0 yld). Circ 6 bbls cmt to surface.

TD = 2920'.

Pressure test information will be filed when tested.

**RCVD DEC 27 '07
OIL CONS. DIV.**

DIST. 3

ACCEPTED FOR RECORD

**By: [Signature] 12/20/07
San Juan Resources Area
Bureau of Land Management**

RECEIVED

DEC 14 2007

**Bureau of Land Management
Durango, Colorado**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Catherine Smith		Title Huntington Energy, L.L.C., Agent for Burlington Resources
Signature [Signature]	Date 12/11/2007	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Title Office	Date
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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