| Submit 3 Copies To Appropriate Distri<br>Office  | ct S                | State of New Me                        |                             |              | Form C-   |   |       |  |
|--|---------------------|--|-----------------------------|--------------|---|---|-------|--|
| District I   | Energy, N           | Energy, Minerals and Natural Resources |                             |              | March 4, 2004                                       |   |       |  |
| 1625 N. French Dr., Hobbs, NM 88240  | )                   | WELL API                               |                             | 1406         |   |   |       |  |
| District II<br>1301 W. Grand Ave., Artesia, NM 882   | 10 OIL CO           | OIL CONSERVATION DIVISION              |                             |              |   | 30-039-30406  5. Indicate Type of Lease |       |  |
| District III   | 122                 | 0 South St. Fran                       | ncis Dr.                    |              | STATE  FEE  |   |       |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV Santa Fe, NM 87505   |                     |  |                             |              | 6. State Oil & Gas Lease No.                        |   |       |  |
| 1220 S. St. Francis Dr., Santa Fe, NM  |                     |  |                             |              | Federal Lease NMNM-78417A                           |   |       |  |
| 87505  |                     |  |                             |              |   |   |       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |                     |  |                             |              | 7. Lease Name or Unit Agreement Name  San Juan 29-7 |   |       |  |
| PROPOSALS.) 1. Type of Well:   |                     |  |                             |              | ımber   |   |       |  |
| Oil Well Gas Well X Other  |                     |  |                             |              | #117N   | I                                       |       |  |
| 2. Name of Operator  |                     |  |                             |              | 9. OGRID Number                                     |   |       |  |
| Burlington Resources   |                     |  |                             |              | 14538   |   |       |  |
| 3. Address of Operator <b>P.O. Box 4289, Farmington, NM 87499-4289</b>   |                     |  |                             |              | 10. Pool name or Wildcat Blanco MV / Basin DK       |   |       |  |
|  |                     |  |                             |              | Dianco WV / Basin DK                                |   |       |  |
| 4. Well Location   |                     |  |                             |              |   |   |       |  |
| Unit Letter N: 230 feet from the South line and 1625 feet from the West line   |                     |  |                             |              |   |   |       |  |
| Section 19   | Tow                 | nship 29N                              | Range 7W                    | NMPM         | Rio Arriba  | County                                  |       |  |
|  | 11. Elevation       | (Show whether DR,                      | RKB, RT, GR, etc.           |              |   |   |       |  |
| 6352'  |                     |  |                             |              |   |   |       |  |
|  |                     |  |                             |              |   |   |       |  |
| 12. Chec   | ck Appropriate B    | ox to Indicate N                       | ature of Notice,            | Report or C  | Other Data  |   |       |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |                     |  |                             |              |   |   |       |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR  |                     |  |                             |              |   | RING CASING                             |       |  |
|  |                     |  |                             |              |   |   | _     |  |
| TEMPORARILY ABANDON  | CHANGE PLA          |  | COMMENCE DR                 |              |   | AND<br>DONMENT                          |       |  |
| PULL OR ALTER CASING   | MULTIPLE COMPLETION | N                                      | CASING TEST A<br>CEMENT JOB |              |   |   |       |  |
| OTHER:   | Commingle           |  | OTHER:                      |              |   |   |       |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |                     |  |                             |              |   |   |       |  |
| It is intended to drill and complete the subject well in the Blanco Mesaverde (pool 72319) and the Basin Dakota (pool 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be                    |                     |  |                             |              |   |   |       |  |
| provided after the well is comple  |                     |  |                             |              |   |   | en    |  |
| notified in writing of this applica  |                     |  | , and or the product        |              |   | 50                                      |       |  |
|  |                     |  |                             |              | RCUD D  | EC 24'07                                |       |  |
| Proposed perforations are: $MV - 4625' - 5503'$ ; $DK - 7291' - 7509'$ OIL CONS. DIV.  |                     |  |                             |              |   |   |       |  |
| Interest is common, no notificati  | on is necessary.    | DHC27                                  | 43 AZ                       | -            | person<br>Eparent                                   | ST. 3                                   |       |  |
| I hereby certify that the informat<br>grade tank has been/will be constructed  |                     |  |                             |              |   |   |       |  |
| M $L$  | 1191                |  |                             |              |   | ** F.                                   |       |  |
| SIGNATURE # / / MANAGEMENT   | L/Min               | TITLE                                  | E Regulatory Tech           | nician DA'   | TE <u>12/2</u>                                      | 20/2007                                 |       |  |
|  |                     |  |                             |              |   |   |       |  |
| Type or print name Phila   | ana Thompson        | E-mail address:                        | thomppp@conoco              | phillips.com | Telephone   | No. 505-326-                            | -9530 |  |
| (This space for State use)   |                     | `                                      |                             |              |   |   |       |  |
| (Imo opace for since use)  | _                   |  |                             |              |   |   |       |  |
|  | //                  | ſ                                      | Deputy Oil &                | Gas Inspe    | ector 1   | ÅAL A                                   |       |  |
| APPPROVED BY   |                     | TITLE_                                 | Deputy On &                 | ict #3       | DATE  | AN 0 9 20                               | 08    |  |
| Conditions of approval, if any:  |                     |  |                             |              |   |   | -     |  |
|  |                     |  |                             | V U          |   |   |       |  |