| Submit 3 Copies To Appropriate District Office | | State of New Mexico | | | Form C-103 | |
|---|--|---------------------|----------------------|-----------------------------------|--|--|
| District I | Energy, Minerals and Natural Resources | | | WELL API NO. | March 4, 2004 | |
| 1625 N French Dr., Hobbs, NM 88240 District II | OH CONCEDIVATION DIVIGION | | | • |)-039-30412 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type | | | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | | STATE | FEE | |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 | | | 6. State Oil & G | | |
| 87505 | | | | Federal Le | ase USA SF-078423 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. Lease Name of | or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | C | I 20 7 II | |
| PROPOSALS.) | | | | San Juan 29-7 Unit 8. Well Number | | |
| 1. Type of Well: | | | | #141M | | |
| Oil Well Gas Well X Other | | | | 0.000000 | | |
| 2. Name of Operator | | | | 9. OGRID Num | | |
| Burlington Resources 3. Address of Operator | | | 10. Pool name o | r Wildcat | | |
| P.O. Box 4289, Farmington, NM 87499-4289 | | | | MV / Basin DK | | |
| 4. Well Location | | | | | | |
| | | | | | | |
| Unit Letter G: 1885' feet from the North line and 2165' feet from the East line | | | | | | |
| Section 8 Township 29N Range 7W NMPM Rio Arriba County | | | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | | |
| 6240' | | | | | | |
| | -1 | | | | and the second s | |
| 12. Check A | Appropriate Box to In | dicate N | ature of Notice. | Report or Other | · Data | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK □ | PLUG AND ABANDON | | REMEDIAL WOR | | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | | PLUG AND | |
| _ | OTANGET LANG | _ | | _ | ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST AN | ND 🔲 | _ | |
| | COMPLETION | | CEMENT JOB | | | |
| OTHER: | Commingle | | OTHER: | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | | |
| or recompletion. | | | | | | |
| It is intended to drill and complete the | ne subject well in the Blat | ico Mesav | rerde (pool 72319) a | and the Basin Dako | ta (pool 71599). The | |
| production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be | | | | | | |
| provided after the well is completed. Commingling will not reduce the value of the production. Bureau of land management has been | | | | | | |
| notified in writing of this application | 1. | | | | ROVD DEC 27 '07 | |
| Proposed perforations are: $MV = 47$ | 761' – 5612'· DK –7303' | _ 7548' | | | | |
| Proposed perforations are: MV – 4761' – 5612'; DK –7303' – 7548' | | | | | OIL COMS. DIV. | |
| Interest is common, no notification i | s necessary. | 27/ | 1AZ | | DIST. S | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or belowgrade tank has been/will be constructed or closed according to NMOCD guidelines \square , a general permit \square or an (attached) alternative OCD-approved plan \square . | | | | | | |
| | | | | | | |
| SIGNATURE (TOOCIOU) TITLE Regulatory Technician DATE 12/27/2007 | | | | | | |
| | | | | | | |
| Type or printname Jamie Goodwin E-mail address: goodwjl@conocophillips.com Telephone No. 505-326-9784 | | | | | | |
| Type or prinkname Jamie Goodwin E-mail address: goodwjl@conocophillips.com Telephone No. 505-326-9784 | | | | | | |
| (This space for State use) | Lh. | Dep | outy Oil & Gas | Inspector | IANI A A 2000 | |
| (This space for state use) | TIM | | District # | #3 | JAN 0 9 2008 | |