UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

RCVD JAN 16 '08 OTL CONS. DTV.

DIST. 3

| | Sundry Notices and R | eports on Wells | | |
|------------|---|---|-------------|--|
| 1. | Type of Well GAS | RECEIVED JAN 1 5 2008 | 5. 6. | Lease Number SF- 078212 If Indian, All. or Tribe Name |
| 2. | BURLINGTON | Bureau of Land Management Farmington Field Office | 7. | Unit Agreement Name |
| _ | RESOURCES 01 | IL & GAS COMPANY LP | — 8. | Well Name & Number |
| 3. | Address & Phone No. of O | perator | — 0. | |
| | PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | 9. | McCord 102S API Well No. |
| 4. | Location of Well, Footage, Sec., T, R, M | | | 30-045-34201 |
| | | | 10. | Field and Pool |
| | Unit L (NWSW), 1780' FSL & 1020' FWL, Section 15, T30N R13W, NMPM | | | Basin Fruitland Coal |
| | Unit L (14 w 5 w), 1/80 FSI | L & 1020 F WL, Section 13, 13019 R13W, WIFWI | 11. | County and State San Juan Co., NM |
| | Notice of Intent X Subsequent Report | Type of Action Abandonment Change of Plans X C Recompletion New Construction Plugging Non-Routine Fracturing Casing Repair Water Shut off Altering Casing Conversion to Injection | Other – Com | pletion Report |
| | 13. Describe Proposed or C | Completed Operations | | |
| 7/3 7/9 | 3/07 RU Black Warrior wireling 0/07 PT csg to 4100 psi for 15n | e and run GR & CCL logs from 1815' to surface. PBTD @ 1 nins – good test. | 1815'. TO | OC @ surface. (7" shoe @ 133'). |
| tot | al holes = 57 . Frac the FC (15) | ne to perf the FC w/.32" 2 SPF 1632' to 1612' = 40 holes. A 74'-1632'). Acidize w/12bbls 10% Formic Acid, frac w/625 20/07 Begin flowback. 2 days flowback. 7/23/07 RIH w/CF | bbls 75Q | 25# Linear gel w/70,520# 20/40 |
| Co | | WH, NU BOP. PT BOP-ok. RIH w/mill & MO CO CBP @ CO hole. 12/14/07 Flowtest – TSTM. RIH w/52 jts 2 3/8" 5:00hr on 12/14/07. | | |
| 14. | . I hereby certify that the for | egoing is true and correct. | | |
| Sig | gned Jamesonin | Tamra Sessions Title Regulatory Te | echnician | Date <u>1/15/2008</u> |
| AP | his space for Federal or State OPROVED BY ONDITION OF APPROVAL, i | Title | | Date |
| | | erson knowingly and willfully to make any department or agency of | | |



ACCEPTED FOR RECORD