

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
DEC 17 2007
2. Name of Operator
Noble Energy, Inc.
Bureau of Land Management
3a. Address
1625 Broadway, Suite 2200, Denver, CO 80202
3b. Phone No. (include area code)
303.228.4223

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
775 FNL, 745 FWL (NWNW), "D", Section 24, T31N - R13W

5. Lease Serial No.
NMNM - 048376
6. If Indian, Allottee, or Tribe Name
n/a
7. If Unit or CA. Agreement Name and/or No.
n/a
8. Well Name and No.
Chisholm Federal 24-04
9. API Well No.
030 - 045 - 32771
10. Field and Pool, or Exploratory Area
Basin Fruitland Coal
11. County or Parish, State
San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	Cement and Casing Report
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE SEE ATTACHMENT

RCVD DEC 20 '07
OIL CONS. DIV.
DIST. 3

Please contact Joe Mazotti with any questions at 303.228.4223

Need casing & cementing data

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed)

Joe Mazotti

Title **Regulatory Analyst**

Signature

Date **12/12/2007**

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

Noble Energy Inc

PATINA Development Well

OPERATOR ->NOBLE ENERGY, INC.

Well CHISOLM FEDERAL 24-04

ID 30-045-32771

Event: 1 - DRILLING

Operated

SOC WI 0.0000000

SOC RI 0.0000000

County, State SAN JUAN , CO

Contractor PINPOINT DRILLING

Drilling Rig 10

AFE Number [REDACTED]

AFE Estimate [REDACTED]

Pros Name

Pros Number

Proposed MD 2,300

Purpose of Expenditure:

10/27/2007 Sat Rpt # 5 DOL: 5 MD:2,416 TVD:2,416
SUMMARY: WAITING ON HALLIBURTON. SAFETY MEETING WITH HALLIBURTON - CEMENT - PLUG DOWN @12:00 N.
SET SLIPS - NIPPLE DOWN - RIG DOWN - RELEASE RIG @16:00 HRS. 10-26-07

10/26/2007 Fri Rpt # 4 DOL: 4 MD:2,416 TVD:2,416
SUMMARY: DRILL FROM 1311' TO 1851'. SURVEY @1851' - .25 DEG.. RIG SERVICE. DRILL FROM 1851' TO 2416'.
CIRCULATE. RIG SERVICE. LAY DOWN DP & BHA. LOG WITH WEATHERFORD - LOGGERS TD 2398'. RIG DOWN
LOGGERS. CHANGE RAMS - RIG UP CASERS. WAIT ON HALLIBURTON TO BRING THE RIGHT FLOAT EQUIPMENT.
SAFETY MEETING - RUN CASING. CIRCULATE. WAITING ON HALLIBURTON

10/24/2007 Wed Rpt # 2 DOL: 2 MD:380 TVD:380
SUMMARY: MOVE AND RIG UP. MIX SPUD MUD. DRILL RAT AND MOUSE HOLE. DRILL FROM 0' TO 173'. SURVEY
@173' - .25 DEG.. DRILL FROM 173' TO 380'. CIRCULATE. TRIP. RIG UP CASERS - SAFETY MEETING

10/23/2007 Tue Rpt # 1 DOL: 1 MD:0 TVD:0
SUMMARY: RIG DOWN AND WAIT ON TRUCKS