(August 2007) FORM APPROVED **UNITED STATES** OMB No 1004-0135 DEPARTMENT OF THE INTERIOR Expires July 31, 2010 **BUREAU OF LAND MANGEMENT** Lease Serial No SUNDRY NOTICES AND REPORTS ON WELLS I - 149-IND-8471 Do not use this form for proposals to drill or to re-enter an If Indian, Allottee or tribe Name Abandoned well. Use Form 3160-3 (APD) for such proposals, Allotted If Unit or CA/Agreement, Name and/or No SUBMIT IN TRIPLICATE - Other instructions on reverse side RCVD FEB 11 '08 Type of Well Well Name and Nonte CONS. DIV. Oil Well Other Gas Well GCU 175 Name of Operator API Well No DIST. 3 **BP America Production Company** Attn: Cherry Hlava Pureau of Land Management 30-045-07158 Address 3b Phone No (include area code) Field Office 10 Field and Pool, or Exploratory Area 281-366-4081 P.O. Box 3092 Houston, TX 77253 **Basin Dakota** Location of Well (Footage, Sec., T, R, M, or Survey Description) County or Parish, State 1825' FSL & 840' FEL Sec. 25 T28N, R13W NESE San Juan County, New Mexico 12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Production (Start/Resume) Water shut-Off Acidize Deepen Deepen Notice of Intent Well Integrity Reclamation Alter Casing Fracture Treat Other Recomplete Casing Repair New Construction Subsequent Report Change Plans Water Disposal Plug and Abandon Plug Back Convert to Injection Final Abandonment Notice 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection **Compliance Well** 1/28/08 TIH & Set CIBP @ 5975'. Run CBL from 5975' to Surface. RD. 1/29/08 TIH; Plug #1 5975'- 5675' w/ 23 sxs G-Class CMT; 15.80 ppg Yield 1.150 cuft. TIH & Set CIBP @ 5128'. Plug #2 5128'- 4978' w/ 12 sxs G-Class CMT; 15.50 ppg Yield 1.150 cuft. 1/30/08 TIH set CIBP @3043'.spot 150' (12 sxs) Class G cmt plug 3043' - 2893'. Displace w/10.6 bbls 2% KCL wtr. TIH set CIBP @1576'. Spot605' (47 sxs) cmt plug 1572' - 967'. Displace w/3 bbls 2% KCL wtr. TTH shoot sqz hole @355'. Set cmt retainer @306' 1/31/08 CASING 0 PSI, BRADENHEAD 0 PSI, RIG UP TRY TO GET INJECTION RATE THRU CEMENT RETAINER, COULD NOT PUMP, TALKED TO BLM MAN & HE SAID TO FILL CASING & DO A TOP JOB. PUMPED CASING FULL, TOOH & LAY DOWN TUBING ON FLOAT, RIG UP PUMP TRUCK TO BRADENHEAD, COULD ONLY PUMP 1/2 BARREL OF CEMENT, RIGGED DOWN FLOOR, TONGS AND SLIPS, NIPPLE DOWN BOP, NIPPLE DOWN TUBING HEAD, RIG UP HIGH DESERT WELDER AND CUT OFF WELL HEAD, TOP OFF CASING AND ANNULAS WITH CEMENT, WELD ON DRY HOLE MARKER, RIG DOWN UNIT AND RELATED EQUIPMENT, CLEAN LOCATION, RELEASE RIG, SECURE LOCATION, SHUT DOWN. I hereby certify that the foregoing is true and correct Name (Printed/typed) Cherry Hlava Regulatory Analyst Title

Subject lease which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Signature Cherry Hlava

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the

Approved by

FE.B 0 & 2008

Date



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Office

1/5/2008

