

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION.
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178
FAX: (505) 334-6170

www.emnrd.state.nm.us/ocd/District 3/district3.htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test 2/12/08 Operator: Elm Ridge Ex                                     | cploration CO LLC API #30-039-     | 6113                   |
|---|------------------------------------|------------------------|
| Property Name Sicosilla Poache Well No. 8                                       | Location: UnitSectionTownsh        | ip <u>B</u> RangeOC(   |
| Well Status (Shut-In or Producing) Tubing 28                                    | Intermediate NA Casing 28 Bradenho | ead_ <i>O</i> _        |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |                                    |                        |
| PRESSURES: TIME BRADENHEAD INTERMEDIATE CASING                                  | BRADENHEAD<br>FLOWED               | INTERMEDIATE<br>FLOWED |
| 5 minutes   | Steady Flow                        |                        |
| 10 minutes  | Surges                             |                        |
| 15 minutes  | Down to Nothing                    |                        |
| 20 minutes  | Nothing                            |                        |
| 25 minutes  | Gas                                |                        |
| 30 minutes  | Gas & Water                        |                        |
|   | Water                              | 10500                  |
| Water   |                                    |                        |
| CLEAR FRESH SALTY   | SULFURBLACK                        | ECEIVED 3              |
| 5 MINUTE SHUT-IN BRADENHEAD O   | INTERMEDIATE NA (5)                | MS. DIV. DIST. 3       |
| REMARKS:  |                                    | 1>11000                |
|   | ,                                  |                        |
|   |                                    |                        |
|   |                                    |                        |
| By 2 2  | Witness                            |                        |
| (Position)  |                                    |                        |
| E-mail address  |                                    | •                      |