

|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr., Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St Francis Dr., Santa Fe, NM 87505 |  | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |  | Form C-105<br>Revised June 10, 2003                                                                                    |  |
| WELL API NO.                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                    |  | 30-039-30225                                                                                                           |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>                                                                                                                                                                                                                       |  |                                                                                                                                                    |  | State Oil & Gas Lease No. E-5111-7                                                                                     |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                            |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                                                                                                              |  |                                                                                                                                                    |  | 7. Lease Name or Unit Agreement Name<br><br>San Juan 29-7 Unit<br>RCVD FEB 25 '08<br>OIL CONS. DIV.<br>DIST. 3<br>105M |  |
| b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL OVER BACK RESVR. <input type="checkbox"/> OTHER                                                                                                  |  |                                                                                                                                                    |  | 8. Well No.                                                                                                            |  |
| 2. Name of Operator<br>BURLINGTON RESOURCES OIL & GAS COMPANY, LP                                                                                                                                                                                                                                                         |  |                                                                                                                                                    |  | 9. Pool name or Wildcat<br>Basin Dakota / Blanco Mesaverde                                                             |  |
| 3. Address of Operator<br>P.O. Box 4289, Farmington, NM 87499                                                                                                                                                                                                                                                             |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 4. Well Location<br><br>Unit Letter O : 815' Feet From The South Line and 2195' Feet From The East Line<br><br>Section 36 Township 29N Range 07W NMPM Rio Arriba County                                                                                                                                                   |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 10. Date Spudded<br>5/31/2007                                                                                                                                                                                                                                                                                             |  | 11. Date T.D. Reached<br>9/2/2007                                                                                                                  |  | 12. Date Compl. (Ready to Prod.)<br>2/18/2008                                                                          |  |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br>6808' GL 6824' KB                                                                                                                                                                                                                                                               |  | 14. Elev. Casinghead                                                                                                                               |  |                                                                                                                        |  |
| 15. Total Depth<br>8077'                                                                                                                                                                                                                                                                                                  |  | 16. Plug Back T.D.<br>8070'                                                                                                                        |  | 17. If Multiple Compl. How Many Zones? 2                                                                               |  |
| 18. Intervals Drilled By                                                                                                                                                                                                                                                                                                  |  | Rotary Tools<br>X                                                                                                                                  |  | Cable Tools                                                                                                            |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>Basin Dakota 7862' - 8054'                                                                                                                                                                                                                           |  |                                                                                                                                                    |  | 20. Was Directional Survey Made<br>No                                                                                  |  |
| 21. Type Electric and Other Logs Run<br>GR, CCL, CBL                                                                                                                                                                                                                                                                      |  |                                                                                                                                                    |  | 22. Was Well Cored<br>No                                                                                               |  |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                        |  |                                                                                                                                                    |  |                                                                                                                        |  |
| CASING SIZE                                                                                                                                                                                                                                                                                                               |  | WEIGHT LB./FT.                                                                                                                                     |  | DEPTH SET                                                                                                              |  |
| 9-5/8"                                                                                                                                                                                                                                                                                                                    |  | 32.3#, H-40                                                                                                                                        |  | 262'                                                                                                                   |  |
| 7"                                                                                                                                                                                                                                                                                                                        |  | 20#, J-55                                                                                                                                          |  | 3840'                                                                                                                  |  |
| 4-1/2"                                                                                                                                                                                                                                                                                                                    |  | 10.5# & 11.6#, J-55                                                                                                                                |  | 8072'                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                    |  |                                                                                                                        |  |
| SIZE                                                                                                                                                                                                                                                                                                                      |  | TOP                                                                                                                                                |  | BOTTOM                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 25. TUBING RECORD                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                    |  |                                                                                                                        |  |
| SIZE                                                                                                                                                                                                                                                                                                                      |  | DEPTH SET                                                                                                                                          |  | PACKER SET                                                                                                             |  |
| 2-3/8" J-55                                                                                                                                                                                                                                                                                                               |  | 7971'                                                                                                                                              |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 26. Perforation record (interval, size, and number)<br>Dakota w/.34"<br>2 SPF: 7973' - 8054' = 26 holes<br>1 SPF: 7862' - 7908' = 24 holes<br>Total DK holes = 50                                                                                                                                                         |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                            |  | AMOUNT AND KIND MATERIAL USED                                                                                                                      |  |                                                                                                                        |  |
| 7862'-8054'                                                                                                                                                                                                                                                                                                               |  | 15bbls 15% HCL acid, 2285bbls Slickwater                                                                                                           |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  | 29,611# 20/40 TLC sand                                                                                                                             |  |                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                    |  |                                                                                                                        |  |
| Date First Production<br>W/O facilities to be set                                                                                                                                                                                                                                                                         |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing                                                                     |  | Well Status (Prod. or Shut-in)<br>Shut-in                                                                              |  |
| Date of Test<br>2/13/2008                                                                                                                                                                                                                                                                                                 |  | Hours Tested<br>1hr                                                                                                                                |  | Choke Size<br>1.5"                                                                                                     |  |
| Prod'n For Test Period                                                                                                                                                                                                                                                                                                    |  | Oil - Bbl<br>1/4 boph                                                                                                                              |  | Gas - MCF<br>18 mcf/h                                                                                                  |  |
| Water - Bbl.<br>1/16 bwph                                                                                                                                                                                                                                                                                                 |  | Gas - Oil Ratio                                                                                                                                    |  |                                                                                                                        |  |
| Flow Tubing Press.<br>SI-550#                                                                                                                                                                                                                                                                                             |  | Casing Pressure<br>SI-442#                                                                                                                         |  | Calculated 24-Hour Rate<br>6 bopd                                                                                      |  |
| Oil - Bbl.<br>428 mcf/d                                                                                                                                                                                                                                                                                                   |  | Gas - MCF<br>1.5 bwpd                                                                                                                              |  | Water - Bbl.                                                                                                           |  |
| Oil Gravity - API - (Corr.)                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>To be sold. Waiting for facilities to be set before first delivery.                                                                                                                                                                                         |  |                                                                                                                                                    |  |                                                                                                                        |  |
| Test Witnessed By                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 30. List Attachments<br>This is a MV/DK commingle well per DHC 2578 AZ.                                                                                                                                                                                                                                                   |  |                                                                                                                                                    |  |                                                                                                                        |  |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                    |  |                                                                                                                                                    |  |                                                                                                                        |  |
| Signature Tamra Sessions                                                                                                                                                                                                                                                                                                  |  | Printed Name Tamra Sessions                                                                                                                        |  | Title Regulatory Technician Date 2/22/2008                                                                             |  |
| E-mail Address tamra.d.sessions@conocophillips.com                                                                                                                                                                                                                                                                        |  |                                                                                                                                                    |  |                                                                                                                        |  |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico     |                  |
|-------------------------|------------------|-----------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo 2684'          | T. Penn. "B"     |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland 2865' | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs 3618'    | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House 5149'        | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Menefee 5436'            | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout 5770'      | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos 6312'             | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup 7032'             | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn 7812'        | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota 7858'             | T.               |
| T. Blinebry             | T. Gr. Wash      | T. Morrison                 | T.               |
| T. Tubb                 | T. Delaware Sand | T. Todilto                  | T.               |
| T. Drinkard             | T. Bone Springs  | T. Entrada                  | T.               |
| T. Abo                  | T.               | T. Wingate                  | T.               |
| T. Wolfcamp             | T.               | T. Chinle                   | T.               |
| T. Penn                 | T.               | T. Permian                  | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"                 | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
 No. 2, from.....to.....  
 No. 3, from.....to.....  
 No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>In Feet | Lithology                                                                                     | From | To   | Thickness<br>In Feet | Lithology                                                                                         |
|------|------|----------------------|-----------------------------------------------------------------------------------------------|------|------|----------------------|---------------------------------------------------------------------------------------------------|
| 2684 | 2865 | 181                  | Ojo Alamo-White, cr-gr ss.                                                                    | 7032 | 7768 | 736                  | Gallup-Lt gry to brn calc carb micac glauc silts & very fn gr gry ss w/irreg in interbed sh.      |
| 2865 | 3261 | 396                  | Kirtland-Gry sh interbedded w/tight, gry, fine-gr ss.                                         |      |      |                      |                                                                                                   |
| 3261 | 3618 | 357                  | Fruitland-Dk gry-gry carbsh, coal, grn silts, light-med gry, tight, fine gr ss.               | 7768 | 7812 | 44                   | Greenhorn-highly calc gry sh w/thin lmst.                                                         |
| 3618 | 3778 | 160                  | Pictured Cliffs-Bn-gry, fine grn, tight ss.                                                   | 7812 | 7858 | 46                   | Graneros-Dk gry shale, fossil & carb w/thin lmst.                                                 |
| 3778 | 4565 | 787                  | Lewis-Shale w/siltstone stringers.                                                            | 7858 |      |                      | Dakota-Lt to dk gry foss carb sl calc sl silty ss w/pyrite incl tin sh bands clay & shale breaks. |
| xxxx | xxxx |                      | Huerfano Bentonite-White, waxy chalky bentonite.                                              |      |      |                      |                                                                                                   |
| 4565 | 5149 | 584                  | Chacra-Gry fn grn silty, glauconitic sd stone w/drk gry shale.                                |      |      |                      |                                                                                                   |
| 5149 | 5436 | 287                  | Cliff House-Light gry, med-fine gr ss, carb sh & coal.                                        |      |      |                      |                                                                                                   |
| 5436 | 5770 | 334                  | Menefee-Med dark gry, fine gr ss, carb sh & coal.                                             |      |      |                      |                                                                                                   |
| 5770 | 6312 | 542                  | Point Lookout-Mid light gry, very fine gr ss w/frequent sh breaks in lower part of formation. |      |      |                      |                                                                                                   |
| 6312 | 7032 | 720                  | Mancos-Dark gry carb sh.                                                                      |      |      |                      |                                                                                                   |