FEB 08 2008

Bureau of Land Management Farmington Field Office

FORM APPROVED

Budget Bureau No. 1004-013

Submitted in lieu of Form 3160-5 (June 1990)

## **UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT**

## **Sundry Notices and Reports on Wells**

Do not use this form for proposals to drill or to deepen or reentry

| to a different reservoir.  | Expires: March 31, 1993  |
|--|--|
| Use "APPLICATION FOR PERMIT" - for such proposals.                         |  |
| 1. Type of Well:   | 5. Lease Number:   |
| Gas  | SF-079294  |
| 2. Name of Operator:   | 6. If Indian, allottee or Tribe Nam  |
| ConocoPhillips   | 7. Unit Agreement Name:  |
| 2 Address and Dhara No. of Ourseless                                       | _ /: O'III Agreement Name:   |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 | 8. Well Name and Number:   |
| (505) 326-9700   | SAN JUAN 28-7 UNIT 221F  |
| 4. Location of Well, Footage, Sec. T, R, U:                                | 7. Unit Agreement Name:  8. Well Name and Number:  SAN JUAN 28-7 UNIT 221F  9. API Well No.  3003930146  10. Field and Pool:  DK - BASIN::DAKOTA  MV - BLANCO::MESAVERDE |
| FOOTAGE: 1005' FSL & 665' FEL  | 3003930146   |
| POOTAGE. 1003 F3L & 003 FEL  | 10. Field and Pool:  |
| S: 25 T: 028N R: 007W U: P   | DK - BASIN::DAKOTA   |
|  | MV - BLANCO::MESAVERDE   |
|  | 11. County and State:  |
|  | RIO ARRIBA , NM  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE    Notice of Intent | Change of Plans  New Constructio  Non-Routine Fracturing  Water Shut Off  Conversion to Injection  |
| 13. Describe Proposed or Completed Operations                              |  |
| This well was first delivered on 2/7/2008 and produced natural ga          | s and entrained hydrocarbons.  |
| TP: 933 CP: 0 Initial MCF  | : 837  |
| Meter No. 88309 Gas Co.: EFS   |  |
| 14. I Hereby certify that the foregoing is true and correct.               |  |
| Signed MM MM Title: Regulatory To  | ech. <b>Date</b> 2/8/2008  |
| This Space for Federal or State Office Use)                                | ACCEPTED FOR RECORD  |
| APPROVED BY: Title:  | Date: FEB 0 8 2008   |
| CONDITION OF APPROVAL, if any:   | FARMINGTON FIELD OFFICE  |
|  | AV 1/1/17  |