| Submit 5 Copies 10 Appropriate District | State of New Me | X100 | | Form C-103 |
|--|---|-----------------------|----------------------------------|-----------------------|
| Office | Energy, Minerals and Natural Resources | | | May 27, 2004 |
| District I 1625 N, French Dr., Hobbs, NM 88240 | Elicigy, Willicials and Ivata | iai icesources | WELL API NO. | |
| District II | OIL CONSERVATION | DIVISION | 30-045-34273 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | | | 5. Indicate Type of Lease | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran | | STATE FE | E 🛛 |
| District IV | Santa Fe, NM 87505 | | 6. State Oil & Gas Lease | No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit A | greement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | Cassidy | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 8. Well Number 1 R | |
| PROPOSALS 1. Type of Well: Oil Well | | | d. Well (valider 1 K | |
| | | | 9. OGRID Number 22044 | |
| Name of Operator McElvain Oil & Gas Properties, Inc. | | | 9. OGRID Number 22044 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| 1050 17th St., Suite 1800, Denver, CO 80265 | | | Fulcher Kutz Pictured Cliffs | |
| 4. Well Location | | | T dioner reads i lettared on | |
| | | | | |
| Unit Letter_H: 2080 feet from the North line and _660 feet from the _East line | | | | |
| Section 19 Township 29N Range 11W NMPM County San Juan | | | | |
| The control of th | | | | |
| 是這一個學術學的學術學的學術學術學的學術學術學學術學學術學學術學學術學學術學學術學學術學 | | | | |
| Pit or Below-grade Tank Application or Closure | | | | |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water | | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls: Construction Material | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | |
| 12. Check reported box to indicate relating of reduce, Report of Other But | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ | | | | ING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | ILLING OPNS. P AND | A 🗆 |
| PULL OR ALTER CASING | | | | |
| | | | | |
| OTHER: | | OTHER: COMP | PLETION | ⊠ |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompletion. | | | | |
| 11/12/2007 MIRU - 11/13/2008 Pressure test w/3000 psi , 15 minutes. Perf PC @ 1600'-1620', 3 spf, .43" dia hole, 60 shots. Acidize w/ 924 gal 15% HCL. | | | | |
| 11/16/2007 Frac PC w/ 360,000 scf of N2, 416 bbls 2% KCL 127,980 # 16/30 sand | | | | |
| 11/21/2007 Ran 52 Jts new 2 3/8" 4.7#, J-55, Tbg – Set @ 1681.93" | | | | |
| 11/02/0007 Ban 3/" rode to 1662". Wall gooded up | | | | |
| 12/19/2007 Test tbg w/ 500 psi. Tbg plugged w/ sand, cut off @ 1654'. EOT | | | | RCVD MAR 25 'OR |
| 12/26/2007 Cleaned out sand to 1695'. | | | | |
| 12/27/2007 Ran rods to 1630'. Rig | g Down and move out. | | | OIL CONS. DIV. |
| | - | | | |
| • | | | 0 | DIST. 3 |
| | | | | |
| | | | | |
| hereby certify that the information | above is true and complete to the bes | st of my knowledge | and helief I further certify the | net any nit or helow- |
| grade tank has been/yill be constructed o | or closed according to NMOCD guidelines |], a general permit [| or an (attached) alternative OCI |)-approved plan . |
| 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | . 1 | | | 7 |
| SIGNATURE DELLE PO | TITLE_E | Engineering Tech Si | upervisor_DATE_03/24/200 | 18 |
| The state of the s | | | | |
| Type or print name Deborah k Powell E-mail address: DebbyP@McElvain.com Telephone No. 303-893-0933 | | | | |
| APPROVED BY: A Vilanueva TITLE District #3 DATE MAR 2 4 2008 | | | | |
| APPROVED BY: H- Villanueva TITLE District #3 DATE MAR 2 4 2008 | | | | |
| Conditions of Approval (if any): | THE THE | Uis | trict #3date | |
| Conditions of Approval (II ally): | | | | |
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