Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

#### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

5. Lease Serial No.

| ٠. | 20000     | J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |  |
|----|-----------|---|--|
| I  | 4SF-077   | 329                                       |  |
| ς_ | If Indian | Allottee or Tribe Name                    |  |

| abandoned well. Use Fo   | orm 3160-3 (APD) for su   | ch proposals.  |                              |   |
|--|---|--|------------------------------|---|
|  | ATE - Other instructions o  | 18 19 11   | ED                           | 7. If Unit or CA/Agreement, Name and/or N         |
| Type of Well     Oil Well  | R   | AD 1 2 20  | 108                          | 8. Well Name and No.  MARTIN GAS COM E # 1F       |
| XIO Energy Inc.  |   | MAN and Mar  | nagement                     | O ADVIVATAL                                       |
| 3a. Address  | 365   | Phone No Cinclude a                                  | rea code)                    | 9. API Well No.<br>30–045–34403                   |
| 382 CR 3100 Aztec, NM 87410  |   | 505-333-3100   |                              | 10. Field and Pool, or Exploratory Area           |
| 4 Location of Well (Footage, Sec., T., R., M., or Surve  | •   |  |                              | BASIN DAKOTA/WILDCAT BASIN<br>MANCOS              |
| 1295' FSL & 665' FWL SEC. 15M-T2   | /N-KTOM   |  |                              | 11. County or Parish, State                       |
|  |   |  |                              | SAN JUAN NM                                       |
| 12. CHECK APPROPRIA  | TE BOX(ES) TO INDICA  | ATE NATURE OF  | NOTICE, REPO                 |   |
| TYPE OF SUBMISSION   |   | TY   | PE OF ACTION                 |   |
| X Notice of Intent   | Acidıze   | Deepen   | Production                   | (Start/Resume) Water Shut-Off                     |
|  | Alter Casing  | Fracture Treat                                       | Reclamatio                   | n Well Integrity                                  |
| Subsequent Report  | Casing Repair   | New Construction                                     | Recomplet                    | e X Other <u>DOWNHOLE</u>                         |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon                                     | Temporani                    | y Abandon COMMINGLE                               |
|  | Convert to Injection  | Plug Back  | Water Disp                   |   |
| the Basin Dakoate & the Wildcat will be the same as the Federal  | H #1F that is in the  | e same 9-sectio                                      |                              | allocations for this well as follows:             |
| Mancos: Oil: 66.67% Dakota: Oil: 33.33%  |   | as: 29.86%<br>as: 70.14%                             |                              |   |
| The pools are not included in the downhole commingling in the San common and notification to owner method of production while protection correlative rights.                             | Juan Basin; thereforms was not necessary ecting against reservent | re, a C-107A wi<br>. Downhole com<br>voir damage, wa | ll be submit<br>mingling wil | ted. Interest owners are<br>l offer an economical |
|  | AHC order pa  | endry  |                              |   |
| 14. I hereby certify that the foregoing is true and correct Name ( <i>Printed/Typed</i> )  | et  | Tide   |                              |   |
| Signature ALL Signature  |   |  | ATORY COMPLIA                | ANCE TECH   |
|  | IIS SPACE FOR FEDERA  |  |                              |   |
| Approved by Approved by  |   | Title  | . 102 002                    | Date 3-12-08                                      |
| Conditions of approval, if any, are attached. Approval of this n the applicant holds legal or equitable title to those rights in the entitle the applicant to conduct operations thereon |   | Office FF0   |                              | 7-17-14   |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 121:   | 2, makes it a crime for any person k                              | nowingly and willfully to n                          | nake to any departme         | nt or agency of the United States any false,      |

# RECEIVED

DISTRICT ! 1625 N. French Dr., Hobbs, N.M. 88240

State of New Mexico
Energy, Minerals & Natural Resources Departion 2 2 2007

Form C-102 Revised October 12, 2005

DISTRICT H 1301 W Grand Ave. Artesia, N.M. 88210

OIL CONSERVATION DIVISION Submit to Bureau of Land Management
1220 South St. Froncis Farmington Field Office

Submit to Appropriate District Office

DISTRICT III 1000 Rio Brozos Rd., Aztec, N.M. 87410 State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT BY 1220 South St. Francis Dr., Sonto Fe, NM 87505

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| *API Humber   | 97332 Rasin man  | (CS           |
|---------------|------------------|---------------|
| Property Code | *Properly Home   | * Well Number |
|               | MARTIN GAS COM E | 1F            |
| 1 OCRID No    | *Operator Name   | * Elevation   |
| 5320          | XTO ENERGY INC.  | 6136          |
|               | 10 C             |               |

UL or lot no. Section Township Range Lot for Feet from the Marth/South line Feet from the East/Mest fine

| N4                           | 15      | 27-N           | 10-W   |                                | 1295          | SOUTH            | 665           | WEST           | SAN JUAN |
|------------------------------|---------|----------------|--------|--------------------------------|---------------|------------------|---------------|----------------|----------|
|                              |         |                | " Bott | om Hole                        | Location      | If Different Fre | om Surface    |                |          |
| Ut or lot no.                | Section | lounship       | Ronge  | Lat Idn                        | Feet from the | North/South line | feet from the | Cost/West time | County   |
| <sup>2</sup> Dedicated Acres |         | 13 Joint of le | l      | <sup>to</sup> Consolidation Co | ode .         | * Order No       | ł             |                |          |
| 5014 160                     |         |                |        | Ì                              |               |                  |               |                |          |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                           | ARTHUR S-MON A NO  | C CIVIT FIAS D     | CEN AFFRONED D | 1 INC DIAMERON   |
|---------------------------|--|--------------------|----------------|--|
| 16                        |  |                    |                | OPERATOR CERTIFICATION   |
|                           |  |                    |                | I hereby circly that the information contained herein is the and Complete to the bast of my housings and belief and that the cognitation either away a surking interest on wheased mineral interest in the land including the projected bottom buts (or otion or has a suplit to draft this well of this function pursuant to a similar with un amore of such a numeral or working interest, or to a voluntary pooling agreement or a containing the pooling pooling agreement or a containing poo |
| FD 2 1/2" BC<br>1913 GLO. | 15 —   |                    |                | Syntage 5/3/07 Syntage Dole Delegation Dole Profest Nome   |
| N 0-06-13 E               | LAT: 36.57153" N. (NJ.<br>LONG: 107.88969" W.<br>LAT: 36'34'17 5" N. (NA<br>LONG: 107'53'20 7" W | (NAD 83)<br>AD 27) |                | 18 SURVEYOR CERTIFICATION  1 hereby cellby that the well accidion shown on that plat was plotted from lete rules of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief  |
| 1295.                     |  |                    |                | DOIS OF THE PROPERTY OF THE PR |
|                           | 39-35-54 E 10 2<br>645-97 (M) 1913   | 1/2" BC.<br>GE 0   |                | Carbicole Number   |

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DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240

State of New Mexico
Energy, Minerals & Natural Resources Department 2 2 2007

Form C-102 Revised October 12, 2005

DISTRICT II 1301 W. Grand Ave., Artesia, M.M. 88210

OIL CONSERVATION DEVISED Land Management

1220 South St Francis
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

Fee Leose - 3 Copies

DISTRICT IV 1220 South St. Francis Dr., Santo Fe, NM 87505

☐ AMENDED REPORT

|   |            | W                                     | ELL LO                    | CATION                | N AND AC                 | REAGE DEDI                 | CATION PL   | AT_                               |                              |  |
|---|------------|---------------------------------------|---------------------------|-----------------------|--------------------------|----------------------------|---|-----------------------------------|------------------------------|--|
| 'API I  | Number     |                                       |                           | 1001 Code<br>599      | 1                        | 20010                      | Pod Name  | •                                 |                              |  |
| *Property Cod                                   | *          |                                       |                           | <u> </u>              | SProperty N              | ome                        | DOCK IC   | * Well Number                     |                              |  |
|   |            |                                       |                           |                       | MARTIN GAS               |                            |   | 1F                                |                              |  |
| 10CR10 Ho                                       |            |                                       |                           |                       | *Operator N<br>XTO ENERG |                            |   |                                   | •                            | Elevation 6136                         |
| MOSSU   | ]          | ·                                     |                           |                       |                          |                            |   |                                   |                              |  |
| Ut or lot no.                                   | Section    | Township                              | Range                     | Lot Idn               | Feet from the            | LOCGLION  North/South line | feet from the   | East/Wes                          | st fine                      | County                                 |
| М   | 15.        | 27-N                                  | 10-W                      |                       | 1295                     | SOUTH                      | 665   | WE                                | 51                           | SAN JUAN                               |
| "Bottom Hole Location If Different From Surface |            |                                       |                           |                       |                          |                            |   |                                   |                              |  |
| UL or lot no.                                   | Section    | Township                              | Ronge                     | Lot lob               | Feet from the            | North/South line           | Feet from the   | Eost/We                           | st bne                       | County                                 |
| <sup>12</sup> Dedicated Acres                   | <u> </u>   | <u> </u>                              | <sup>53</sup> Jours or Ir | Fian .                | ™ Consolidation Co       | ode                        | 15 Order No   | ·                                 |                              | _ <del></del>                          |
| طررا  | 32/        | <u>,</u>                              |                           |                       | 1                        |                            |   |                                   |                              |  |
| NO ALLOW  | ABLE V     | لــــــــــــــــــــــــــــــــــــ | I<br>ASSIGNE(             | TO THI                | S COMPLETE               | ON UNTIL ALL               | INTERESTS I   | HAVE B                            | EEN C                        | ONSOLIDATED                            |
|   |            | OR A N                                | ION-STA                   | ANDARD                | UNIT HAS B               | EEN APPROVE                | D BY THE DI   | VISION                            |                              |  |
| 16  |            |                                       |                           |                       |                          |                            | '' OI   | PERATO                            | R CER                        | TIFICATION                             |
|   | į          |                                       | · ·                       | Y                     |                          |                            |   |                                   |                              | contained herein                       |
|   | ļ          |                                       |                           |                       | į                        |                            | is him and complete to the best of my knowledge and<br>belief, and that this urganization either early a working<br>interest or unknowed immeral interest in the land |                                   |                              |  |
| \   |            | ·                                     |                           |                       |                          |                            | mciuding (h   | e proposed bo                     | than hote to                 | ocotion or how a<br>i pursuant to a    |
|   |            |                                       |                           | ]                     |                          |                            | dierest, or   | ih qa owner e<br>To q voluntor    | d swith a mi<br>y poolung ag | noral or working<br>resment or a       |
| <del></del>                                     | \          |                                       | ~                         | <del></del>           |                          |                            | compulsary  | pooling crates                    | heretatore (                 | mined by the                           |
|   | ]          |                                       |                           | 1                     |                          |                            |   |                                   |                              |  |
|   |            |                                       |                           |                       | 1                        |                            | / V   |                                   | , ~,                         | 121.7                                  |
| `   |            |                                       |                           | j                     |                          |                            | Algorita  | <u>YILXX</u>                      |                              | Date                                   |
|   |            | ·                                     |                           |                       |                          |                            | K   | SM                                | 7//                          | 23.3                                   |
| FD 2 1/2" BC.<br>1914 G.L.O                     | 1          |                                       |                           | 1                     |                          |                            | Printed   | Name                              | <i></i>                      |  |
| W C   |            | 1                                     | /                         | 15 —                  |                          |                            |   |                                   |                              |  |
| . (S)   |            | 137.                                  | <b>26 57 15 2</b> 1       | I<br>' N. (HAD        | 83)                      |                            | 8.1   |                                   |                              | RTIFICATION                            |
| 0-06-   |            | roué:                                 | 107.889                   | 69" W. (N             | AD 83)                   |                            | l hereby cer<br>was platfed   | bify that the w<br>from Beld note | ell location :               | shown on this plat<br>surveys made by  |
| 0-06-   | 1          | LAT: 3<br>LONG                        | \$6,34,17.5<br>107,53,5   | "N. (NAD.<br>D7"W (NA | 27)<br>40 27)            |                            | me or under   | my supervision<br>to the best of  | e, and shall                 | the same is true                       |
| z ''  |            |                                       |                           | 1                     |                          |                            |   | MOY                               | A-RH                         | mac                                    |
| 665'  | }          | <del></del>                           |                           | ·                     |                          |                            | Dote of   | W.                                | ME                           | AU06                                   |
|   |            |                                       |                           | ]                     |                          |                            |   | 747                               | 11.84                        | 45-                                    |
|   | -          |                                       |                           |                       | l                        |                            | 1 /3  | K (C)                             | WQ.                          | 愚                                      |
| \$621   |            | \                                     |                           |                       |                          |                            | 7   | 8 46                              | -07                          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| -   | <b>\</b> ! |                                       | `                         |                       |                          |                            | ii <b>\</b>   |                                   | ~ ~ ~ ~                      |  |
| FD. 2 1/2" BC                                   | 1          | 9-55-54                               |                           | İ                     |                          |                            | - 11  | Fores                             | OKEL 13                      |  |