| Form | 3160-5 | |
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| (Febru | arv 2005 | ١ |

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROV OMB No 1004-0 Expires: March 3 | 137 |
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| Lease Senal No. | _ | | |
|-----------------|---|--|--|
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| SUNDRY NOTICES AND REPORTS ON WELLS | | | NMSF 078880 | | |
|--|--|--|--|---|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. | | | 5 If Indian, Allottee or T | ribe Name | |
| SUBMIT IN TR | IPLICATE- Other instr | uctions on reverse side. | 7. If Unit or CA/Agreem | • | |
| 1. Type of Well Gas Well Other | | | Canyon Largo Unit 8. Well Name and No. | | |
| 2. Name of Operator Huntington 1 | Energy L.L.C | | Canyon Largo Uni | t 496 | |
| 3a Address 3h Phone No. (include grant gode) | | | 9 API Well No. 30-039-30082 | | |
| | 908 NW 71st, Oklahoma City, OK 73116 | | | ploratory Area . | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) SWSE 910' FSL & 1750' FEL Let O. Sec. 10. T75N, P7W. | | | Basin Dakota 11 County or Parish, State | | |
| SWSE 910' FSL & 1750' FEL Lot O, Sec 10, T25N-R7W | and Manageria | Rio Arriba County, NM | | | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO | INDÎCATEMNATÛRE OF NOTICE, REP | ORT, OR OTHER I | DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the inv | ctionally or recomplete horizontally ne work will be performed or providually olved operations. If the operation r | Deepen Production (Start/F) Fracture Treat Reclamation New Construction Recomplete Plug and Abandon Temporarily Aband Plug Back Water Disposal ent details, including estimated starting date of any project the Bond No. on file with BLM/BIA. Required sesults in a multiple completion or recompletion in a filed only after all requirements, including reclamatic | oroposed work and approxertical depths of all pertinubsequent reports must be new interval, a Form 316 | APD Approval Extension ximate duration thereof. ent markers and zones. e filed within 30 days 0-4 must be filed once | |
| | • , | ar extension for the Application for Permit to e would then expire 4/16/2010. | • | ferenced well. The | |
| | | , | | en a se sa a am am a a a a a a a | |
| This final | 4/10/766 24 | | | CONS. DIV. | |
| This final approval ex | kpire: 4/18/26// | Current NMOCD ru regulations must be time of drillin | met at | DIST. 3 | |
| 14. I hereby certify that the fore Name (Printed/Typed) | going is true and correct | Title Land Associate | | | |

Signature

03/18/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE.

Approved by Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Office

which would entitle the applicant to conduct operations thereon

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



