|  | <b>4</b> <sup>-</sup>  |                         | rcud apr 2 '08                               |
|--|--|-------------------------|--|
| submitted in lieu of Form 3160-5<br>UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |  |                         | oil cons. Div.                               |
|  |  |                         | dist. 3                                      |
| Sundry Notices and Repo  | orts on Wells  |                         |  |
| 1. T   | RECEIVED   | 5.                      | Lease Number<br>USA SF-078425                |
| 1. <b>Type of Well</b><br>GAS  | MAR 2 4 2008   | 6.                      | If Indian, All. or<br>Tribe Name             |
| 2. Name of Operator<br>BURLINGTON  | Bureau of Land Management<br>Farmington Field Office   | 7.                      | Unit Agreement Name                          |
| RESOURCESOIL   | & GAS COMPANY LP   |                         | San Juan 29-7Unit                            |
| 3. Address & Phone No. of Oper   | noton  | <u> </u>                | Well Name & Number                           |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700   |  | 9.                      | San Juan 29-7Unit 30N<br>API Well No.        |
| 4. Location of Well, Footage, Se   | с. Т. R. M   |                         | 30-039-30428                                 |
|  |  | 10.                     | Field and Pool                               |
| Unit N (SESW), 805' FSL & 1455' FWL, Sec. 35, T29N, R7W, NMPM  |  | Blanco MV/Basin DK      |  |
|  |  | 11.                     | County and State<br>Rio Arriba Co., NM       |
|  | Plugging Non-Routine Fracturing<br>Casing Repair Water Shut off<br>Altering Casing Conversion to Injection   | , OTHER                 |  |
| H-40 ST&C & set @ 227'. Pre-flus   | 12 <sup>1</sup> / <sub>4</sub> " hole 03/18/08. Drilled ahead to @ 234'. Circ hole<br>sh w/10 bbls H20. Pumped 76sx (122cf-21bbl) Type III<br>d up/no cmt to surface. WOC, RD, RR, 03/18/08. | e. RIH w/?<br>w/20% Fly | 7 jts, 9 5/8", 32.3#,<br>ash. Dropped plug & |
| 03/19/08 Top out cmt. Tagged cmt (<br>12:00hrs on 03/19/08.  | @ 65'. Pumped 33sx (46cf-8bbl) of Type III cmt. Circ 1/  | 4bbl of cn              | nt to surface. WOC, RD, RR                   |
| χ.   |  |                         | ACCEPTED FOR RECORD                          |
| PT will be conducted by the drilling rig & recorded on the next report. $\checkmark$                         |  |                         | MAR 3 1 2008                                 |
| APD/ROW  |  |                         | FARMENGTON FIELD OFFICE                      |
| 14. I hereby certify that the foreg  | joing is true and correct.   |                         |  |
| Signed Umu (K  | CAWL_Jamie Goodwin_Title <u>Regulatory Te</u>  | chnician                | _ Date <u>03/19/08</u> .                     |
| (This space for Federal or State Off   |  |                         | Dete   |
| APPROVED BY  | Title  |                         | _ Date                                       |

APPROVED BY CONDITION OF APPROVAL, if any: Title 18 U S C Section 1001 makes it a crime for any person knowingly and willfully to make any department or agency of the United States any label formious or tradidient statements or representations as to any matter within its jurisdiction NMOCD B

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