

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY **Conoco Lee. 792906**

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**70**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**Jicarilla Apache**

7. UNIT AGREEMENT NAME

**AXI Apache "P"**

8. FARM OR LEASE NAME

9. WELL NO.

**4**

10. FIELD AND POOL, OR WILDCAT

**Ballard Pictured Cliffs**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

**11-23N-5W-18PM**

12. COUNTY OR PARISH

**Rio Arriba**

13. STATE

**New Mexico**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**6779° CR; 6788° DF**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data.

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) **Supplemental Well History**

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 7/25/66. Five joints 9 5/8" casing set at 173' and cemented with 100 sacks cement. Drilled to TD 2300'. Ran 3 1/2" casing, landed at 2300' and cemented with 200 sacks regular. Pictured Cliffs perfs 2257'-60' & 2265'-71' fraced with 35,364 gals. water, 35,000# sand & 5 gals. "ADOMALL" additive. Completed 9/7/66 from above perfs. SICP 720#, SITP 715#. Flowed 24 hours on 3/4" choke; gauged 789 MCFD, FCP 620#, FIP 56#. Gas purchaser: Southern Union Gas Company.



18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed By:  
**H. D. HALEY**

TITLE **District Manager**

DATE **9/12/66**

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side

USGS (3) WDCG (2) Humble JFH DBS HBN