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|  |   |  |                                   | 30-039-24539   |
|--|---|--|-----------------------------------|--|
| Form 3160-3<br>(November 1983)<br>(formerly 9-331C)  | UNITED STATES<br>RTMENT OF THE I                                | Other inst   | TRIPLICATE* tructions on e side)  | Form approved.<br>Budget Bureau No. 1004-0136<br>Expires August 31, 1985   |
|  | REAU OF LAND MANAC  |  | 284                               | 5. LEASE DESIGNATION AND SERIAL NO.  |
|  |   |  |                                   | 5F 078362 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| APPLICATION FOR P  | ERMIT TO DRILL, I   |  |                                   | The second secon |
| DRILL  | DEEPEN [  | _  OD JULE = PLUG B.   |                                   | 7. UNIT AGREEMENT NAME   |
| OIL X GAS WELL   | OTRER   | SANGUATON RESOLUTION REZON                                     | E AREAL<br>ETHEOR                 | S. FARM OR LEASE NAME  |
| 2. NAME OF OPERATOR  |   | A PARTY ILL.   |                                   | Grace Federal $\mathcal L$   |
| Bannon Energy, In  | c.  |  | -                                 | 9. WELL NO.  |
| 3. ADDRESS OF OPERATOR   |   | <b>३</b> −1R   |                                   |  |
| P.O. Box 2058, Fa  |   | 10. FIELD AND POOL, OR WILDCAT                                 |                                   |  |
| At surface   |   | m any state requirements.                                      | ·  -                              | Lybrook Gallup   |
| 2250' FNL, 50  | OO' FWL   |  |                                   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |
| At proposed prod. zone Same  |   | 4  | Sec. 1 T23N R7W                   |  |
| 14. DISTANCE IN MILES AND DIRECTION  | FROM NEAREST TOWN OR POS  | T OFFICE.  |                                   | 12. COUNTY OR PARISH   13. STATE   |
| $5\frac{1}{2}$ miles from Counse   | }   | Rio Arriba N.M.  |                                   |  |
| 15. DISTANCE FROM PROPUSED* LOCATION TO NEAREST  | 16. NO. OF ACRES IN LEASE                                       |  | O OF ACRES ASSIGNED               |  |
| PROPERTY OR LEASE LINE, FT.<br>(Also to nearest drig, unit line, if  | any)  | 2557 2567.3  | 7                                 | 40-37.96   |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMP  | 19. PROPOSED DEPTH  | 20. ROTAR  | 20. ROTARY OR CABLE TOOLS         |  |
| OR APPLIED FOR, ON THIS LEASE, FT.   | 5800'   | Rotary   |                                   |  |
| 21. ELEVATIONS (Show whether DF, RT,   |   | HONS AUTHORIZED ARE  |                                   | 22. APPROX. DATE WORK WILL START   |
| 6810' GR   | ••  | PLIANCE WITH ATTACHED  | This ac                           | September 1, 1989  |
| 23.  | PROPOSED CASI   | NG AND CEMENTING PROC  | GRAM procedu                      | ion is schlock to toubnissics 1.<br>ral review pursuant to 3 CFR 3165  |
| SIZE OF HOLE SIZE OF   |   |  | and app                           | duantity of CEMENT IN 3163.4.  |
| 12 1/4" 8 5/   | 8" 24.0 lb.   | J-55 300'  | Comer                             | t to Surface   |
|  |   | K-550 0058004  |                                   | x - volumes to be  |
|  |   | JE VENIS   | (C) PING                          | alculated subsequent   |
| e de la companya de l |   | 3 0 1989 SE  | P 1 8 1985                        | 0  |
|  |   | ON. DIV. OIL CO  | Marine.                           | )  |
|  |   |  | NOEMVALIUN<br>SAMTA ==            | UIV  |
| Well to be drille intervals in the   | d to penetrate:<br>Gallup will be                               | stimulated as  | necessa:                          | All producing  |
| - 12 mg  | · -   |  |                                   | •  |
| EXHIBITS:  |   |  |                                   |  |
| "A" Location and   | d Elevation Pla   | + "  | E" Site                           | specific checklist   |
| "B" Ten point co   |   | roads  |                                   |  |
|  | ventor diagram  | u<br>11  |                                   | ll rig layout  |
|  | requirements o  |  |                                   | oletion program layou  |
| "D" Multi-point The gas from this  | ation Profile   |  |                                   |  |
| THE GUS LION CHIL  |   | <del></del>  |                                   | ogsed Pipeline   |
| IN ABOVE SPACE DESCRIBE PROPOSED PR zone. If proposal is to drill or deepe   | OGRAM: If proposal is to dee<br>in directionally, give pertinen | pen or plug back, give data o<br>t data on subsurface location | n present produ<br>s and measured | clive some and proposed new productive and true vertical depths. Give blowout  |

preventer program, if any, (This space for Federal or State office use) PERMIT NO. APPROVAL DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY : AREA MANAGER **FARMINGTON RESOURCE AREA** 

\*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

P. O. BOX 2088

Form C-102 Revised :0-1-78

SANTA FE, NEW MEXICO 37501

| All distances must be from the outer boundaries of the Section.   |  |                  |              |                  |            |   |  |  |  |
|---|--|------------------|--------------|------------------|------------|---|--|--|--|
| Bannon Energy, Inc.  Lucase  Grace Federal 1  |  |                  |              |                  |            | well No.  |  |  |  |
| Unit Leiter   | Section  | Township         | Re           | ande             | County     |   |  |  |  |
| E   | Sec. 1   | T-23-N           |              | R-7-W            | Rio        | Arriba County   |  |  |  |
| Actual Footage Location of Wells  |  |                  |              |                  |            |   |  |  |  |
| Ground Level Elev   |  |                  | e cend 5     | <u>()()</u> 100  | t from the | West line   |  |  |  |
| 6810 ft.  | Gallup   | mation           | Lybr         | ook              |            | Dedicated Acreages 40 37.76 Acres   |  |  |  |
| 1. Outline th   | he acreage dedica  | ted to the subje | ct well by   | colored pencil o | r hachure  | marks on the plat below.  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |  |                  |              |                  |            |   |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc?   |  |                  |              |                  |            |   |  |  |  |
| Yes No II answer is "yes;" type of consolidation  |  |                  |              |                  |            |   |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  |  |                  |              |                  |            |   |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. |  |                  |              |                  |            |   |  |  |  |
|   | ·  | <u>\$ 87°36</u>  | 5 5          | ···              |            |   |  |  |  |
|   | 2562.7   | 8 PLAT           |              | ļ<br>1           |            | CERTIFICATION   |  |  |  |
| ¥   | 1  | · [              |              | i                | -          |   |  |  |  |
| 27.4  | 1 .  |                  |              | 1                | - 1        | I hereby certify that the information com-                                    |  |  |  |
| 2   |  |                  |              | .1               | ļ          | tained herein is true and complete to the                                     |  |  |  |
| L 0   | 1  |                  |              | ţ                | 1          | best of my knowledge and belief.  |  |  |  |
| 1092  | i<br>L   |                  |              |                  | 1          | Bar Salman  |  |  |  |
| 22 - 22 -   | / <del>-</del>   |                  | <del>-</del> | -                |            | Nome Operating Agent  |  |  |  |
|   | /  |                  |              | 1                |            | Position  |  |  |  |
| / /   | i.   |                  |              | ŀ                |            | Bannon Energy, Inc.   |  |  |  |
|   |  |                  |              |                  |            | July 21, 1989   |  |  |  |
|   | /1   | .                |              | !                |            | Date  |  |  |  |
| 5/60'   | / SE   | C 1              |              | 1                |            |   |  |  |  |
|   | , I<br>  | •   •            |              | İ                |            | I hereby cortify that the well location                                       |  |  |  |
|   | 1  |                  |              | i                |            | shown on this plat was plotted from field                                     |  |  |  |
|   | 전<br>120   |                  |              | 1                | .          | notes of octual surveys made by me or   |  |  |  |
| CO  | man Just   |                  | •            | 1                |            | under my supervision, and that the same Is true and correct to the best of my |  |  |  |
|   |  |                  |              | 1                | 1          | has who do some the state of  |  |  |  |
| Internal property angular   |  |                  |              | <del> </del>     |            | TOWARD DAGGETA  |  |  |  |
|   | Sale Sale<br>unga E<br>atka<br>Sale Sale   |                  |              | i                |            | Destrates   |  |  |  |
| and and and   | Francis (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |                  |              | 1                |            | Retriatered and Surveyor  |  |  |  |
|   | And the second s |                  |              | 1                |            | No good of the same   |  |  |  |
|   |  |                  |              | !                |            | R. Noward Dangett   |  |  |  |
| 0 330 660 6   | 10 1320 1650 1980  | 2310 2640        | 2000 1900    | 1000 500         |            | Registered Professional<br>NM #96776 Surveyor                                 |  |  |  |