

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐  
2. NAME OF OPERATOR  
El Paso Natural Gas Company  
3. ADDRESS OF OPERATOR  
Post Office Box 4289, Farmington, NM 87499  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface 940'N, 1840'W

AUG 28 1985

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14. PERMIT NO.  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
6812'GL

5. LEASE DESIGNATION AND SERIAL NO.

SF 08067269

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 27-4 Unit

8. FARM OR LEASE NAME

San Juan 27-4 Unit

9. WELL NO.

50E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC. T. R. M. OR BLK. AND

Sec. 19, T-27-N, R-04-W  
N.M.P.M.

12. COUNTY OR PARISH 13. STATE

San Juan NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-2-85

PBTD 8071'. Tested casing to 4000#, ok. Perf'd 7864',  
7867', 7870', 7873', 7876', 7879', 7882', 7885', 7888',  
7891', 7893', 7895', 7897', 7899', 7901', 7990', 7993',  
7996', 7999', 8001', 8003', 8042', 8046', 8068', 8073' w/1  
spz. Fraced with 146,000# 40/60 sand and 105,530 gallons  
treated water. Flushed with 5,230 gallons water.

Ran 248 jts. 1 1/2", 2.9#, J-55 tubing set at 8036'.

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AUG 13 1985

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Clerk

DATE 8-7-85

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

AUG 09 1985

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA