Form approved. Budget Bureau No. 1004-0135 UNITED STATES

SUBMIT IN TRIPLICATE®
(Other Instructions on reverse side) Form 3760-5 (November 1983) Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. (Formerly 9-331) BUREAU OF LAND MANAGEMENT SF-077951 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT..." for such proposals.) 7. UNIT AGREEMENT NAME WELL XTHER WELL 8. FARM OR LEASE NAME NAME OF OPERATOR Meridian Oil Inc. Graham 9. WELL NO. 3. ADDRESS OF OPERATOR LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

At surface 17 below.) Post Office Box 4289, Farmington, NM 87499 10. FIELD AND POOL, OR WILDCAT 1720'5, 1480 E Fulcher Kutz PC 11. SEC., T., R., M., OR BLE, AND SURVEY OR ARMA 2150/5 & 390/W Sec. 26, T-27-N, R-10-N.M.P.M. 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH | 13. STATE San Juah NM 18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: TEST WATER SHUT-OFF PULL OR ALTER CASING REPAIRING WELL WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE ALTERING CASING FRACTURE TREATMENT SHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT\* REPAIR WELL CHANGE PLANS (Other) (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and gones pertinent to this work.)\* proposed work. It nent to this work.) This well will be recompleted to the Fruitland Coal. Cliffs will be abandoned by setting a cement retainer in the  $5 \frac{1}{2}$ casing at 2000' and squeezing 15 sx (17 cu.ft.) of Class "B" neat cement under retainer. The coal interval uphole will be recompleted. 36 Ġ'n RECEIVED MAY 01 1989  $\mathbb{C}_{\mathbf{J}}$ OIL CON. DIV. Cit. MAY 15 1989 DIST. 3 OIL CONSERVATION DIV. SANTA FE IPPROVE 18. I hereby certify that the foregoing is true and correct Regulatory Affairs 04 - 18 - 89(GBA) TITLE (This space for Federal or State office use) AREA MANAGER FARMINGTON RESOURCE AREA \*See Instructions on Reverse Side