|   | For | m.9:     | 331 a     |          | · ;    |               | •   |    |
|---|-----|----------|-----------|----------|--------|---------------|-----|----|
|   | A   | eb.      | 950       | <b>3</b> | 96     |               |     | 1  |
|   | 1   | Ti li    | Ø         | а (      | 20,150 | المحالة الألا |     | ŀ  |
|   | Ì   |          | Pare in a |          |        |               |     | l  |
|   |     | ، ، ر    | ØN        | 21       | 5.19   | 56            |     |    |
|   |     | <u>-</u> |           |          |        |               | M   | A  |
| 1 | ACT | N.G.     | RAY       | T.B.L    | . L.   | NG N          | EER | 7  |
|   |     |          |           |          |        |               |     | ٠. |

## (SUBMIT IN TRIPLICATE)

## UNITED STATES

## RTMENT OF THE INTERIOR

| Land Office | Santa     | Fe  |  |  |  |
|-------------|-----------|-----|--|--|--|
| Lease No.   | SF-079634 |     |  |  |  |
|             |           | . • |  |  |  |
| Unit        |           |     |  |  |  |

1955 JUL 9 AM 8:36

| SUNDRY NOTICES AN   | ND REPORTS ON WELLS  |
|---|--|
| NOTICE OF INTENTION TO DRILL  | SUBSEQUENT REPORT OF WATER SHUT-OFF  |
| NOTICE OF INTENTION TO CHANGE PLANS   |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF  |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL  | The state of the s |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE   | SUBSEQUENT REPORT OF ABANDONMENT   |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE  NOTICE OF INTENTION TO PULL OR ALTER CASING        | SUPPLEMENTARY WELL HISTORY   |
| NOTICE OF INTENTION TO ABANDON WELL   |  |
| (INDICATE ABOVE BY CHECK MARK N   | ATURE OF REPORT, NOTICE, OR OTHER DATA)  |
|   | June 21, , 19 56   |
| Well No. / is located 1850 ft. from 3   | $\begin{bmatrix} N \\ S \end{bmatrix}$ line and 1500 ft. from $\begin{bmatrix} W \\ W \end{bmatrix}$ line of sec. 23   |
| SE/NW. Section 23 1-28-11, R-10-<br>(% Sec. and Sec. No.) (Twp.)                            | M.H.P.M.<br>lange) (Meridian)  |
| Fulcher-Kutz Extension Sen Ju   | New Marian<br>Subdivision) (State of Territory)  |
| The elevation of the derrick floor above sea leve   | l is <b>5936</b> ft.   |
| DETAIL  | S OF WORK  |
| (State names of and expected depths to objective sands; show sizes, ing points, and all oth | , weights, and lengths of proposed casings; indicate mudding jobs, cement-<br>ler important proposed work)   |
| T.D. 2125. Perferated from 2025-78 w  | ith 216 shots. Sand-water frac with 144,10   |
| gallons water, 40,000 lbs. sand, BDP  | 1650 lbs., Injection Rate 17.2 bpm. Lande  |
| 2010 of 1" tubing at 2020. Well gar   | iged 3600 MCF after unloading 7 hours.   |
| Tested well June 15, 1956 - Absolute I  | Potential 3597, volume through 3/4" choke  |
| 3125, SICP and SITP 641 after 7 day st  | nut-in.  |
|   |  |
| I understand that this plan of work must receive approval in w                              | riting by the Geological Survey before operations may be commenced.  |
| Company AZTRO OIL & GAS COMPANY   | <del></del>  |
| Address P 0 BOX 786   |  |
| Farmington, New Mexico  | By Jac C Salmon  |
|   | Joe C. Salmon Title Drilling Superintendent  |