| NO. OF COPIES RECEIVED                | 9               |   | Form C-103   |
|---------------------------------------|-----------------|---|--|
| DISTRIBUTION                          |                 |   | Supersedes Old<br>C-102 and C-103                        |
| SANTA FE                              | 1 _             | NEW MEXICO OIL CONSERVATION COMMISS   | ION Effective 1-1-65                                     |
| FILE                                  | 1               |   | •  |
| U.S.G.S.                              | 2               |   | 5a. Indicate Type of Lease                               |
| LAND OFFICE                           |                 | 1912  | State X Fee  |
| OPERATOR                              | 1               | I MARIO   | 5. State Oil & Gas Lease No.                             |
| <u> </u>                              |                 | NEW MEXICO OIL CONSERVATION COMMISS  MAR 23 1972  MAR 23 1972  Y NOTICES AND REPORTS WITH PS  | B-10796-4  |
| (DO NOT USE THIS FO                   | SUNDE           | Y NOTICES AND REPORTS OF WELLS  OPPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESE TON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)  | ERVOIR.  |
| l. OIL GAS WELL WEL                   | <b>□</b>        | OTHER-  | 7. Unit Agreement Name                                   |
| 2. Name of Operator                   | <del></del>     |   | 8. Farm or Lease Name                                    |
| El Paso Natural Gas Company           |                 |   | Stewart A Com B  |
| 3. Address of Operator                |                 |   | 9. Well No.  |
| PO Box 9                              | 90 <b>,</b> Fa: | rmington, NM 87401  | 3  |
| 4. Location of Well                   |                 |   | 10. Field and Pool, or Wildcat                           |
| M M                                   |                 | 800 FEET FROM THE South LINE AND 118  | 0 Aztec Pictured Cliffs                                  |
|                                       | •               |   | FEET FROM  |
| West                                  | .INE, SECTI     | on township 30N RANGE1  | 10WNMPM.   |
|                                       | 11111           | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County   |
|                                       |                 |   | San Juan   |
| 16.                                   | Check           | Appropriate Box To Indicate Nature of Notice, R   |  |
| NOTI                                  |                 |   | · ·  |
| NOTI                                  | SE OF II        | TENTION TO:   | UBSEQUENT REPORT OF:                                     |
|                                       |                 |   | <u> </u>   |
| PERFORM REMEDIAL WORK                 | _               | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING  |
| TEMPORARILY ABANDON                   | _               | COMMENCE DRILLING OP  |  |
| PULL OR ALTER CASING                  |                 | CHANGE PLANS CASING TEST AND CEME   |  |
| Dommit to                             | o Dwill         | Extension X   | <u> </u>   |
| OTHER FELILLIA                        | ) 1)1111        | Extension   |  |
| 17. Describe Proposed or Co           | mpleted O       | perations (Clearly state all pertinent details, and give pertinent of   | lates, including estimated date of starting any proposed |
| work) SEE RULE 1103.                  |                 | ,   | ·  |
|                                       |                 |   |  |
| It is anti                            | cipated         | that the "Permit to Drill" will expire before   | re this well can be spudded.                             |
| Therefore, an extension is requested. |                 |   |  |
| <u></u>                               | ,               | ,   |  |
|                                       |                 |   |  |
|                                       |                 |   |  |
|                                       |                 |   |  |
|                                       |                 | AFTER AN IONE   |  |
|                                       |                 | FOR PA DAY MANGE  | ,  |
|                                       |                 | DRILLING COMMENCES  | TO FERRI   |
|                                       |                 | Concession of the same of the |  |
|                                       |                 | EXPIRES 6-19-72   |  |
|                                       |                 | MAINTO COMPANY  |  |
|                                       | •               |   | MARKER   |
|                                       |                 |   | WAR 1 (19,2)   |
|                                       |                 |   | 011 000  |
|                                       |                 |   | OIL COM. OCTAL   |
|                                       |                 | ·   | VIST. 3  |
|                                       |                 |   |  |
|                                       | •               |   |  |
| 18. I hereby certify that the         | nformation      | above is true and complete to the best of my knowledge and beli   | ef.  |
| · [/// / ]                            | (               | )   |  |
| SIGNED +10/N                          | NOX             | TITLE Petroleum Enginee   | er March 16, 1972  |
| 7/0/20                                |                 | 11100   | DATE_ IVIATEN 10, 1972                                   |
| ~ 1                                   | 1/              | A A DEMINATION TO THE PARTY OF |  |
| II ik.                                | Kr.             | PETROLEUM ENGINEER DI   | ST. NO. 3 MAR 1 7 1972                                   |
| APPROVED BY                           | 10              | TITLE   | DATE   |

CONDITIONS OF APPROVAL, IF ANY: