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OIL CONS. DIV.
DIST. 3

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Bureau of Land Management
Farmington Field Office

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1705' FNL & 1945' FWL
S: 22 T: 028N R: 007W U: F

5. Lease Number:

NMSF-079289-A

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

SAN JUAN 28-7 UNIT 159G

9. API Well No.

3003930262

10. Field and Pool:

DK - BASIN::DAKOTA
MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| | | |
|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Recompletion | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Water Shut Off |
| | <input checked="" type="checkbox"/> Other-First Delivery | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

This well was first delivered on 4/1/2008 and produced natural gas and entrained hydrocarbons.

TP: 844 CP: 682 Initial MCF: 745

Meter No.: 88365

Gas Co.: EFS

14. I hereby certify that the foregoing is true and correct.

Signed

Marie E. Jaramillo

Title: Regulatory Tech.

Date: 4/3/2008

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

APR 11 2008

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY: *CM*