| Form 31 | 60-5 |
|---------|------|
| (August | 1999 |

## UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED              |  |  |  |  |  |  |
|----------------------------|--|--|--|--|--|--|
| Budget Bureau No 1004-0135 |  |  |  |  |  |  |
| Expires: November 30, 2000 |  |  |  |  |  |  |
| Lagge Carrol No.           |  |  |  |  |  |  |

| RE | MOCDEC |
|----|--------|
|----|--------|

| BUREAU OF LAND MANAGEMENT  |  |  | vember 30, 2000                              |  |  |   |
|--|--|--|--|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | 5. Lease Serial<br>NMNM-62   |  | NMOCD  |  |   |
|  | orm for proposals to a   |  | n  | to a   | lottee or Tribe Name   |   |
| _  | Use Form 3160-3 (AP.   |  |  |  |  | _ APR 0.2 2008                                      |
|  |  |  |  | 7 If Unit or CA  | VAgreement, Name and/or No.  | ,   |
|  | IPLICATE - Other instruc   | tions on réverse side  |  |  |  | Bureau of Land Management - Farmington Field Office |
| 1 Type of Well   |  |  |  | 8. Well Name a   |  | - Indiana leid Office                               |
|  | Well Other   |  |  | TSAH TA  |  | -   |
| 2 Name of Operator   |  |  |  | 9. API Well No<br>30-045-34                              |  |   |
| ROSETTA RESOURCES  3a Address c/o Walsh Engingeeing & Production   3b Phone No (include area code) |  | 10 Field and Pool, or Exploratory Area   |  | RCVD APR 17 '08  |  |   |
| 7415 East Main St. Farmington, NM 87402 (505) 327-4892   |  | BASIN FR   | RUITLAND COAL                                | OIL CONS. DIV.   |  |   |
| 4 Location of Well (Footage, Sec. T, R, M, or Survey Description)                                  |  | 11 County or P.  | arish, State                                 | DIST. 3  |  |   |
| 1310' FSL & 990' FWL SEC 3 T24N R10W   |  | San Juan,  | New Mexico                                   | vioi. e  |  |   |
| 12 CHECK APPROP  | RIATE BOX(ES) TO   | INDICATE NATUR   | E OF NOTI                                    | CE, REPORT,  | OR OTHER DATA  | -   |
| TYPE OF SUBMISSION   |  | TYPE OF  | FACTION                                      |  |  | -   |
| ☐ Notice of Intent   | Acidize  | Deepen   |  | (Start/Resume)   | Later Shut-Off   |   |
|  | ☐ Alter Casing☐ Casing Repair  | Fracture Treat   | Reclamation                                  |  | Ell Integrity  |   |
| ✓ Subsequent Report  | Casing Repair  Change Plans  | ■ New Construction ■ Plug and Abandon  | Recomplet                                    |  | Iner Spud & Casing and Cement Report   | -   |
| Final Abandonment Notice   | Convert to Injection   | ☐Plug Back   | Water Disp                                   | •  | and comment report   | -   |
| Cemented with 65 sx (77 of 03/25/08 Nippled up the E   | cu. ft.) of Type 5, 3% Cac<br>OP. Pressure tested the l<br>t 1950' Ran 50 jts (194<br>of marker joint is at 1505 | $\sum_{2}$ and 1/4 #/sk celloff<br>BOP, choke manifold a<br>0 53') of 4 -1/2", 10.5#<br>b' KB. Cemented with | nd casing to 2  t, J-55, ST&C  150 sx (309ci | 50 psi - low and<br>production casi<br>u.ft.) of Type 5, | 1000 psi - high.  ng and set casing at 1946' KB 2% sodium metasillicate, 1/4 | Insert float  |
| Report PT on  14 Thereby certify that the fore Name (Printed/Typed) Paul C Thompson, P E           | Completion   | n) Dundru  | Agent/Er                                     | ngineer  |  | =   |
| raure mompson, P.E.  | <del></del>  | ritte  | Ageniver                                     | igilica  |  | -   |
| Signature Paul   | Thomps   | Date   | March 27                                     |  | · · · · · · · · · · · · · · · · · · ·  | <u>-</u>  |
|  | THIS SPACE FOR   | R FEDERAL OR S   | TATE OFF                                     | ICE USE  | 59230 01449 (1983)<br>T  |   |
| Approved by  |  | Title  |  |  | Date   | -   |
| Conditions of approval, if any, are atta<br>certify that the applicant holds legal or              |  |  |  |  |  |   |

ACCEPTED FOR RECORD



which would entitle the applicant to conduct operation thereon

Title 18 U C S. Section 1001 and Title 43 U S C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction