

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-045-34164</b>                                                      |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |
| 7. Lease Name or Unit Agreement Name<br><b>NAVAJO</b>                                    |
| 8. Well Number <b>02 #23</b>                                                             |
| 9. OGRID Number <b>234550</b>                                                            |
| 10. Pool name or Wildcat<br><b>BASIN DAKOTA</b>                                          |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  
PROPOSALS)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

Name of Operator  
**NOBLE ENERGY, INC.**

3. Address of Operator  
**5802 US HIGHWAY 64, FARMINGTON, NM 87401**

4. Well Location

Unit Letter G 1680' feet from the NORTH line and 1980' feet from the EAST line  
Section 02 Township 25N Range 10W NMPM SAN JUAN, COUNTY

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**6779' GR**

Pit or Below-grade Tank Application ☒ or Closure ☐

Pit type X reserve Depth to Groundwater <100' Distance from nearest fresh water well >1000' Distance from nearest surface water <200'

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume          bbls; Construction Material reinforced polyethylene plastic

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: PIT PERMIT APPLICATION ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

DRILLING PIT APPLICATION

PROPOSED: LINED DRILLING PIT WITH UNLINED VENT/FLARE/BLOW PIT FOR THE DRILLING OF A NATURAL GAS WELL.

SEE ATTACHED CROSS SECTION AND DRILLING PAD WITH PIT DIAGRAM

RCVD MAY 1 '08  
OIL CONS. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Billie Maez TITLE SAN JUAN DISTRICT MANAGER DATE 04/28/2008

Type or print name BILLIE MAEZ E-mail address: bmaez@nobleenergyinc.com Telephone No. 505-632-8056

For State Use Only

APPROVED BY: Bob Pell TITLE Deputy Oil & Gas Inspector, District #3 DATE MAY 05 2008  
Conditions of Approval (if any):

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

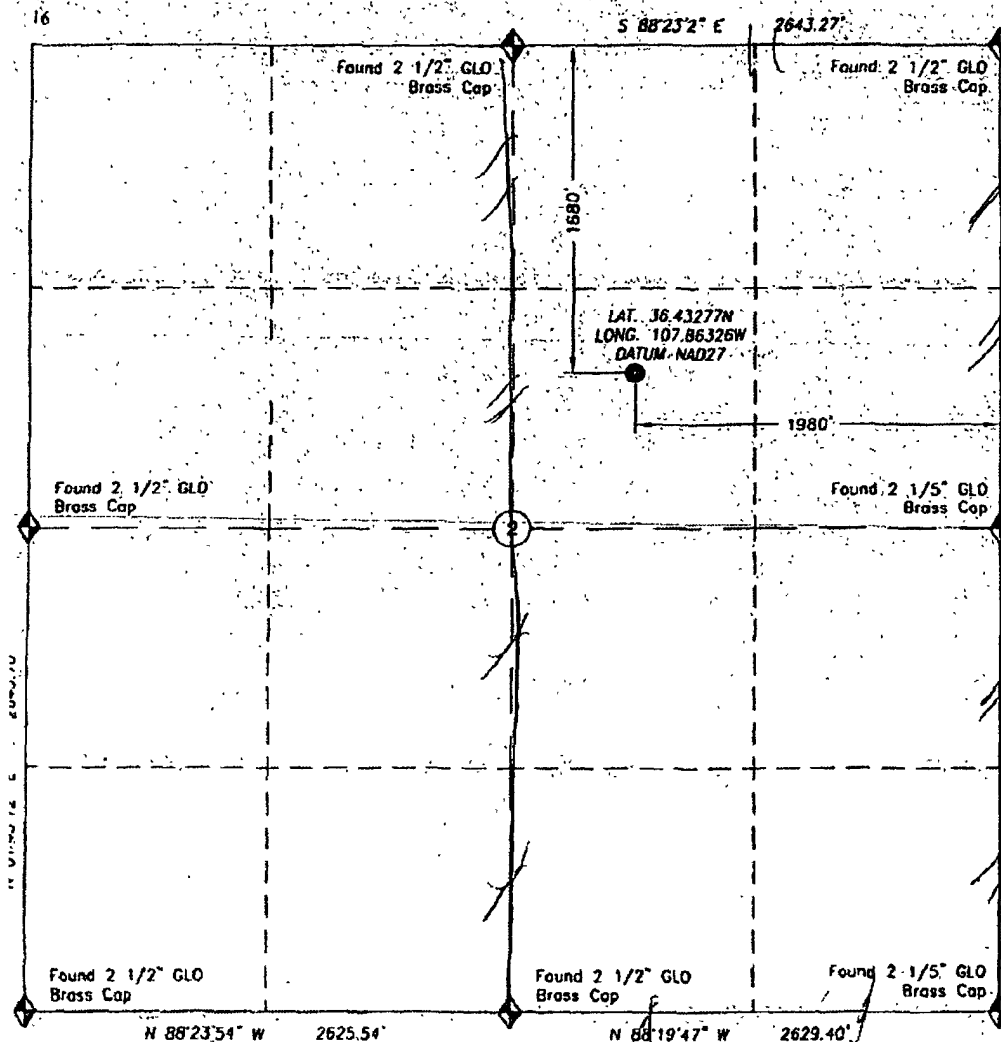
Form C-102  
Revised June 10, 2003  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

RECEIVED ☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                                    |          |                                                             |            |                                     |                 |
|----------------------------------------------------|----------|-------------------------------------------------------------|------------|-------------------------------------|-----------------|
| 1. API Number<br><b>30-045-341104</b>              |          | 2. Pool Code<br><b>71599</b>                                |            | 3. Pool Name<br><b>BASIN DAKOTA</b> |                 |
| 4. Property Code<br><b>36621</b>                   |          | 5. Property Name<br><b>NAVAJO 02</b>                        |            | 6. Well Number<br><b>23</b>         |                 |
| 7. UGRID No.<br><b>123252</b>                      |          | 8. Operator Name<br><b>PATINA OIL &amp; GAS CORPORATION</b> |            | 9. Elevation<br><b>6779</b>         |                 |
| 10. Surface Location                               |          |                                                             |            |                                     |                 |
| U.L. or lot no.                                    | Section  | Township                                                    | Range      | Lot Idn.                            | Feet from the   |
|                                                    | <b>2</b> | <b>25N</b>                                                  | <b>10W</b> |                                     | <b>1680</b>     |
|                                                    |          |                                                             |            |                                     | <b>NORTH</b>    |
|                                                    |          |                                                             |            |                                     | <b>1980</b>     |
|                                                    |          |                                                             |            |                                     | <b>EAST</b>     |
|                                                    |          |                                                             |            |                                     | <b>SAN JUAN</b> |
| 11. Bottom Hole Location If Different From Surface |          |                                                             |            |                                     |                 |
| U.L. or lot no.                                    | Section  | Township                                                    | Range      | Lot Idn.                            | Feet from the   |
|                                                    |          |                                                             |            |                                     |                 |
|                                                    |          |                                                             |            |                                     |                 |
|                                                    |          |                                                             |            |                                     |                 |
|                                                    |          |                                                             |            |                                     |                 |
|                                                    |          |                                                             |            |                                     |                 |
| 12. Dedication Acres<br><b>328 ACRES</b>           |          | 13. Joint or In fill                                        |            | 14. Consolidation Code              |                 |
| <b>E 1/2</b>                                       |          |                                                             |            |                                     |                 |
| 15. Order No.                                      |          |                                                             |            |                                     |                 |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



|                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17. OPERATOR CERTIFICATION                                                                                                                                                                                    |  |
| I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                           |  |
| Signature: <i>Jean M. Muse</i>                                                                                                                                                                                |  |
| Printed Name: <b>JEAN M. MUSE</b>                                                                                                                                                                             |  |
| Title: <b>Regulatory Engineering</b>                                                                                                                                                                          |  |
| E-mail Address: <b>muse@hobleenergy.com</b>                                                                                                                                                                   |  |
| Date: <b>3/14/06</b>                                                                                                                                                                                          |  |
| 18. SURVEYOR CERTIFICATION                                                                                                                                                                                    |  |
| I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |  |
| Date of Survey: <b>October 2, 2004</b>                                                                                                                                                                        |  |
|                                                                                                                                                                                                               |  |
| Dale E. Bell<br>New Mexico Reg. PS No. 14400<br>For and on behalf of Trigon Epc<br>126 Rock Point Dr., Suite B<br>Durango CO 81301<br>(970) 385-9100                                                          |  |

# PAD LAYOUT PLAN & PROFILE

PATINA OIL & GAS CORPORATION

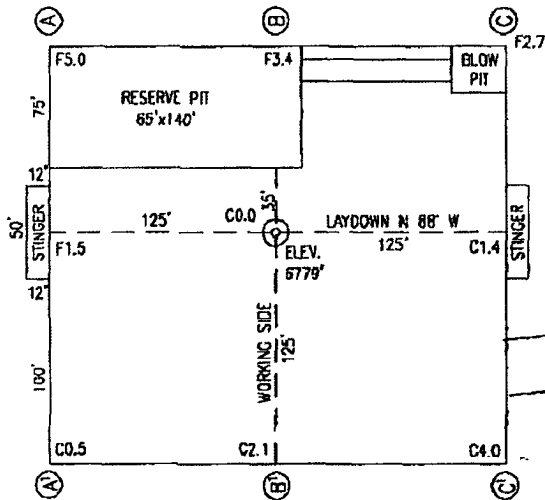
Navajo 02 #23

1680' F/NL 1980' F/EL

Sec. 2, T25N, R10W, N.M.P.M.

San Juan County, New Mexico

LATITUDE: 36.43377° N  
LONGITUDE: 107.86336° W  
DATUM: NAD1983

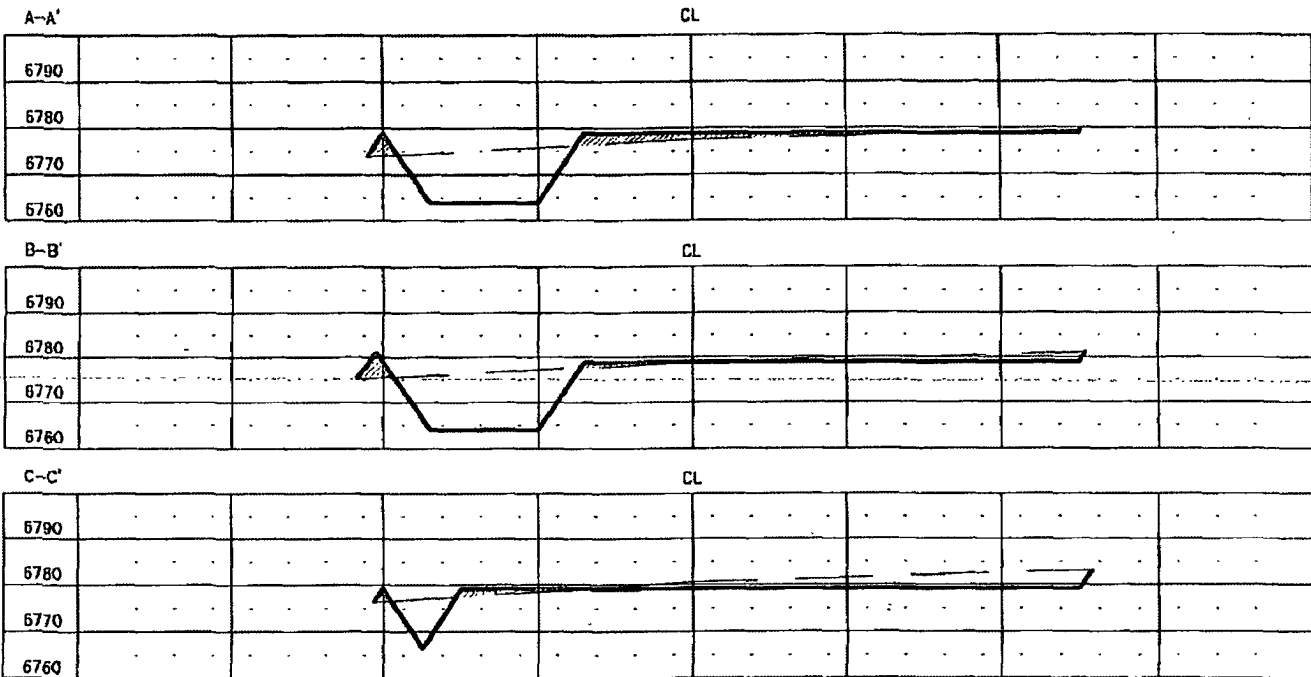
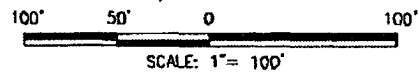


PROPOSED 30' WIDE  
ACCESS EASEMENT

PLAT NOTE

\*SURFACE OWNER\*

NAVAJO NATION  
ALLOTMENT



HORIZONTAL SCALE: 1" = 50'  
VERTICAL SCALE: 1" = 40'

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CALL ONE-CALL FOR LOCATION OF ALL BURIED FACILITIES ON WELL PAD AND/OR ACCESS ROAD AT LEAST TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION.
2. CUTS AND FILLS SHOWN ARE APPROXIMATE - FINAL FINISHED ELEVATION IS TO BE ADJUSTED SO EARTHWORK WILL BALANCE. CORNER STAKES ARE APPROXIMATE AND DO NOT INCLUDE ADDITIONAL AREAS NEEDED FOR SIDESLOPES AND DRAINAGES. FINAL PAD DIMENSIONS ARE TO BE VERIFIED BY THE CONTRACTOR.

DATE SURVEYED: 10/2/04 DRAWN BY: AEM DATE DRAWN: 10/05/04 REVISION DATE: 5/02/06 FILE NAME: NAVAJD022302

CLIENT

PATINA SAN JUAN, INC.

PREPARED BY

**TRIGON EPC**  
ENGINEERING • PROCUREMENT • CONSTRUCTION