Form-3160-5 (August 1999 MAY 0 6 2008

UNITED STATES Ureau of Land Managerner Budget Bureau No 1004-0135
BUREAU OF LAND MANAGEMENT INGTON Field Office Supers November 30, 2000

5 Lease Serial No.

Expire	s No	vembe	r 30,	20
Lease	Senal	No.		

SUNDRY NOTICES AND REPORTS ON WELLS			1	NMNM-62970			
Do not use this form for proposals to drill or to re-enter an			: [6	6 If Indian, Allottee or Tribe Name			
abandoned well. Use Form 3160-3 (APD) for such proposals.							
April 200			3	7. If Unit or CA/Agreement, Name and/or No			
SUBMIT IN TR	ÎPLICATE - Other instruct	tions on reverse side					
l Type of Well		METAN 1987 - 17874 - 1	12 CT	3. Well Name a	and No.		
☐ Type of Well ☐ Other]`	TSAH TAH 4 #4			
Name of Operator				9. API Well No			
ROSETTA RESOURCES				30-045-34			
Ba Address c/o Walsh Engingeeirng & Production (3b Phone No (include area code)			10 Field and Pool, or Exploratory Area				
7415 East Main St. Farmington, NM 87402 (505) 327-4892			BASIN FRUITLAND COAL				
Location of Well (Footage, Sec, T, R, M, or Survey Description)				11 County or Parish, State			
1400' FSL & 1400' FEL SEC 4 T24N R10W				San Juan, New Mexico			
2 CHECK APPROPE	RIATE BOX(ES) TO I	NDICATE NATURI	E OF NOTICE	E, REPORT,	OR OTHER DAT	A	
TYPE OF SUBMISSION		TYPE OF	ACTION				
☐ Notice of Intent	☐ Acidıze	☐Deepen	Production (Start/Resume)	☐ater Shut-Off		
	•		Reclamation	•	□ell Integrity		
☑ Subsequent Report	Casing Repair	New Construction	Recomplete		☑her Spud & Ca	ısıng	
	Change Plans	Plug and Abandon	☐ remporarily	Abandon	and Cement Report		
☐ Final Abandonment Notice	Convert to Injection	Plug Back	□Water Dispo	sal			
4/28/08 spud 8-3/4" surface h 29' KB Cemented with 35 sx urface 4/29/08 Nippled up the BOP 5/1/08 TD 6-1/4" hole at 190(897' KB. Insert float is at 187'% sodium metasillicate, 1/4#/500 psi Circulated 20 bbls of	(41 cu ft) of Type 5, 3% Pressure tested the BOP 2'. Ran 46 jts (1891 83°) 7' KB and the top of marks celloflake, followed b	% CaCl and 1/4 #/sk ce choke manifold and c) of 41/2", 10.5#, J-5 ker joint is at 1436' KI	asing to 250 p. 5, ST&C produ 3. Cemented v	ulated 1 0 bbls si - low and 10 uction casing a with 150 sx (30	s of good cement to 000 psi - high and set casing at 09cu.ft) of Type 5, Bumped plus to) MAY 7 '08	
					Trans.	CONS. DTV.	
						MST. 3	
14. I hereby certify that the foreg	oing is true and correct						
Name (Printed/Typed)	,o io a do and contect	1					
Paul C. Thompson, P.E		Title	Agent/Eng	gineer			
5710	-1	D.11-	May 2, 20	.00			
Signature /au(C	THIS SPACE POL	Date	May 2, 20			\$15.75 m	
	WALLING OF HOE FOR	C LEDERAL ON S	MAKE OFF	~D2(OAD 2// 18	San G. C. Halletter B.	« « « , <u>)</u>	
approved by		Title		•	Date		
Conditions of approval, if any, are attace ertify that the applicant holds legal or		oes not waitant or			• • • • • • • • • • • • • • • • • • • •		
to the second and appropriate roll and a second	- durat reserves the see	are subject it Office		÷			

States any false. fictuous or fraudulent statements or representations as to any matter within its jurisdiction

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NNOCD &

Title 18 U C S Section 1001 and Title 43 U S C Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the Unite

ACCEPTED FOR RECORD

MAY 0 6 2008

