

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-045-27551
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name
8. Well Number <b>FLORENCE G</b>
9. OGRID Number <b>3</b>
10. Pool name or Wildcat <b>BASIN FRUITLAND COAL</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator <b>BP America Production Company</b>	
3. Address of Operator <b>200 Energy Court, Farmington NM 87401</b>	
4. Well Location Unit Letter <u>H</u> : <u>2250</u> feet from the <u>N</u> line and <u>790</u> feet from the <u>E</u> line Section <u>3</u> Township <u>30N</u> Range <u>8W</u> NMPM County <u>San Juan</u>	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>6272 FEET GR</u>	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>	
Pit type <u>        </u> Depth to Groundwater <u>&gt; 100'</u> Distance from nearest fresh water well <u>&gt; 1000'</u> Distance from nearest surface water <u>&gt; 1000'</u>	
Pit Liner Thickness: <u>12</u> mil Below-Grade Tank: Volume <u>        </u> bbls; Construction Material <u>        </u>	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Lined workover pit. Earthen flare pit</u> <input checked="" type="checkbox"/>		OTHER: <u>        </u> <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**Construct a workover pit per BP America - San Juan Basin Drilling/Workover Pit Construction Plan revision date of 1/08/2007. Pit(s) will be closed according to closure plan on file.**

BP America requests a change to the standard Drilling/Workover Pit Construction Plan, just for this location, by increasing the size of the reserve pit from 20'x20'x5' to 40'x40'x5' to allow for additional settling time and to provide additional soil for berming.

Historically, during original cavitation, the original reserve pit was 15' in depth and no surface water was ever encountered. Additionally, the location is located 20-30 feet above the nearest wash that is located 400' away.

If you have any questions, please contact me at 505 326 9425.

RCUD MAY 16 '08  
OIL CONS. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Larry Schlotterback TITLE Field Environmental Coordinator DATE 5/15/08

Type or print name Larry Schlotterback E-mail address: Larry.Schlotterback@bp.com Telephone No. 505-326-9425  
**For State Use Only**

APPROVED BY: Bob Bell TITLE Deputy Oil & Gas Inspector, DATE MAY 22 2008  
Conditions of Approval (if any): District #3