District I
1625 N French Dr , Hobbs, NM 88240
District II
1301 W Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office

Form C-144

June 1, 2004

Pit or Below-Grade Tank Registration or Closure
Is pit or below-grade tank covered by a "general plan"? Yes X No

| Type of action Registration of a pit | or below-grade tank 🔲 Closure of a pit or below-gra | ade tank X | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|
| Overstan VTO Energy Inc. | 505 222 2100 ki | m_champlin@xtoenergy com | | | | | | | | |
| | ne <u>505 333-3100</u> e-mail address <u>ki</u> | m_cnamplin@xtoenergy com | | | | | | | | |
| | 30-045-32643 U/L or Qtr/Qtr | Sec 28A T 29N R 10W | | | | | | | | |
| | 30-045-32643 U/L or Qtr/Qtr 36.7025000 Longitude 107.8 | 830556 NAD 1997-5-1092 5 | | | | | | | | |
| | 56.7025000 Longitude 107.5 | NAD 1927 1 1985 1 | | | | | | | | |
| County. San Juan Latitude 36.7025000 Longitude 107.8830556 NAD 1927: 1983 Surface Owner Federal State Private Indian Below-grade tank | | | | | | | | | | |
| Pit | Below-grade tank | M DECENTER S | | | | | | | | |
| Type Drilling X Production Disposal D | Volumebbl Type of fluid | RECEIVED S | | | | | | | | |
| Workover | Construction material | 1 2008 ≅ | | | | | | | | |
| Lined M Unlined I | Double-walled, with leak detection? Yes If not, explain why not OIL CONS, DIV DIST, 3 | | | | | | | | | |
| Liner type Synthetic Thickness 12 mil Clay Clay | Below-grade tank Volumebbl Type of fluid | | | | | | | | | |
| Pit Volumebbl | 1 | | | | | | | | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal | Less than 50 feet | (10 points) (20 points) (20 points) | | | | | | | | |
| high water elevation of ground water) | 50 feet or more, but less than 100 feet | | | | | | | | | |
| | 100 feet or more | (0 points) | | | | | | | | |
| Wellhead protection area (Less than 200 feet from a private domestic | Yes | (20 points) | | | | | | | | |
| water source, or less than 1000 feet from all other water sources) | No | (0 points) | | | | | | | | |
| | Less than 200 feet | (20 points) | | | | | | | | |
| Distance to surface water (horizontal distance to all wetlands, playas, | 200 feet or more, but less than 1000 feet | (10 points) | | | | | | | | |
| irrigation canals, ditches, and perennial and ephemeral watercourses) | 1000 feet or more | (0 points) | | | | | | | | |
| | | | | | | | | | | |
| | Ranking Score (Total Points) | 20 Points | | | | | | | | |
| If this is a pit closure: (1) Attach a diagram of the facility showing the pit | s relationship to other equipment and tanks (2) Indic | eate disposal location (check the onsite box if | | | | | | | | |
| your are burying in place) onsite 🛛 offsite 🔲 If offsite, name of facility_ | (3) Attach a general of | description of remedial action taken including | | | | | | | | |
| remediation start date and end date (4) Groundwater encountered No 🔀 | Yes 🔲 If yes, show depth below ground surface | ft and attach sample results | | | | | | | | |
| (5) Attach soil sample results and a diagram of sample locations and excava | tions | | | | | | | | | |
| Additional Comments | | | | | | | | | | |
| The drilling reserve pit associated with the subject well v | vas closed per NMOCD guidelines and in a | ccordance with XTO's drilling pit | | | | | | | | |
| closure plan. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best | of my knowledge and belief I further certify that t | the above-described pit or below-grade tank | | | | | | | | |
| has been/will be constructed or closed according to NMOCD guideling | es 🔲, a general permit 🔲, or an (attached) alterna | tive OCD-approved plan □. | | | | | | | | |
| Date 03/10/2008 | / ^ | | | | | | | | | |
| Printed Name/Title Kim Champlin/Environmental Representate | tive Signature him Chairpli | g/L | | | | | | | | |
| Your certification and NMOCD approval of this application/closure does | • | | | | | | | | | |
| otherwise endanger public health or the environment. Nor does it relieve to regulations | | | | | | | | | | |
| Approval Deputy Oil & Gas Inspecto | r . / /. | | | | | | | | | |
| District #3 | r, Signature BAPAL | Date MAY 3 0 2008 | | | | | | | | |
| Printed Name/Title | Signature U La Galland | Date MAI O C 2000 | | | | | | | | |

DISTRICT (1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT 8 1301 W. Grund Ave., Artesia, N.M. 89210

DISTRICT, III J1000 Rio Brazos-Rd.; Aztec, N.M.\87,410 State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised June 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT IV 11220 South St. Francis Or., Santa Fe, NM 8750

AMENDED REPORT

| !API | Mumber | ······································ | | Pool Códe | DCATION AND ACREAGE DEDICA | | | | + | | |
|---|----------|--|----------------------------|-----------------|--------------------------------|--|----------|--|---|--------------------|--|
| | | | | | | | | | | | |
| 'Property Co | de | | ⁵ Property Name | | | | | | | * Well Number | |
| | | | | POLLOCK COM "E" | | | 2 | | | | |
| OGRID' No | ١. | | *Operator Name | | | | | • | | *Bevotion 5495* | |
| | | | XTÓ ÉNÉRGY INC. | | | | | | | | |
| | | ., | , | | 10 Sürface | Location | | | | | |
| 1 ' 1 | | Township | 1 1 1 | | Feet from the North/South line | | Foot | Foot from the . East/West | | County | |
| <u>,</u> | 28 | 29-N | 10-W | | 795 | NORTH | <u> </u> | 735 | EAST | SAN JUAN | |
| | | | 4 | om Hole | | If Different Fr | | | | | |
| L or lot no. | Section | Township | Range | Lot Idn | Feet from the | :North/South line | Feet | from the | East/West line | County | |
| Dedicated Acres | <u> </u> | 1 | ¹³ Joint or h | 1. :fill: | 26 Consolidation C | nda | 13 Ord | er No. | | | |
| | | Source of Mills | | | | n coos Great | | 170. | | | |
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| NO ALLOV | VABLE V | VILL BE-/ | ASSIGNE | O TO THI | S COMPLET | ON UNTIL ALL | INTE | RESTS F | IAVE BEEN C | ONSOLIDATE | |
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| SEC. CORNER FD:3 1/4" BC BLM 1998 | | S 89 | 39-53-50 W 5150.90' (M) | | | | . 🖊 | 17 OPERATOR CERTIFICATION | | | |
| | | | | | | 795 | | I hereby certify that the information contained herein is true and complete to the bast of my knowledge and bellet | | | |
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| | | | | - | SEC. CORNER D 3 1/4" BC - | 735 | | I | | | |
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