Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR MAY 2 8 2008 BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT OF Land Man

SUNDOV NOTICES AND DEPORTS ON WELFT

FORM APPROVED

Budget Bureau No. 1004-0135 Expires. November 30, 2000

Lease Serial No. NM 93313

If Indian, Allottee or Tribe Name

| SOUDKI NOTICES AND RELOKTS ON WELLSHIPPOINT   | angues I  |   |
|---|-----------|---|
| Do not use this form for proposals to drill or to re-enter an standard well. Use Form 3160-3 (APD) for such proposals | d Officer | 5 |
| ibandoned well. Use Form 3160-3 (APD) for such proposals.   |           |   |

|   | 7 If Unit or CA/Agreement, Name and/or No |
|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side                             |   |
|   |   |
| 1 Type of Well  | 8. Well Name and No.                      |
| ☐ Oil Well ☐ Gas Well ☐ Other   | Atlantic C #102E                          |
| Name of Operator  | 9. API Well No                            |
| Great Western Drilling Co.  | 30-045-34533                              |
| a Address c/o Walsh Engingeeirng & Production Corp. 3b. Phone No. (include area code) | 10. Field and Pool, or Exploratory Area   |
| 7415 East Main St. Farmington, NM 87402 (505) 327-4892                                | Basin Dakota                              |
| Location of Well (Footage, Sec., T., R., M., or Survey Description)                   | 11. County or Parish, State               |
| 1730' FNL & 1515' FWL SEC 6, T30N, R10W   | San Juan, New Mexico                      |
| •   |   |

| TYPE OF SUBMISSION       |                      | TYPE OF .          | ACTION                      |                    |
|--------------------------|----------------------|--------------------|-----------------------------|--------------------|
| THE OF SOBIMISSION       |                      | THEOR              | ACTION                      |                    |
| ☐ Notice of Intent       | ☐ Acidize            | ☐ Deepen           | ☐ Production (Start/Resume) | ☐ Water Shut-Off   |
|                          | ☐ Alter Casing       | ☐ Fracture Treat   | ☐ Reclamation               | ☐ Well Integrity   |
| ✓ Subsequent Report      | Casing Repair        | ☐ New Construction | ☐ Recomplete                | ☑ Other COMPLETION |
|                          | ☐ Change Plans       | Plug and Abandon   | ☐ Temporarily Abandon       | REPORT             |
| Final Abandonment Notice | Convert to Injection | ☐ Plug Back        | ☐ Water Disposal            |                    |

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

05/8/08 Drill float collar and shoe joint to 7337' KB. Pressure test casing to 1500 psi - OK'. Weatherford ran CBL & GR/CCl logs. TOC at 4530' KB 5/9/08 Perforate the Lower Dakota at 7309' - 7320' at 1 spf. Total of 12 (0.34") holes. Break down perfs with 500 gal of 15% HCl. 5/13/08 Set CIBP at 7290'. Perforate the Upper Dakota at 7046' - 7233' with 1 spf. Total of 35 (0.34") holes. Break down perfs with 1,000 gal of 7-1/2% HCl. 5/14/08 Frac w/ 1,490 bbls of borate crosslinked gel with 95,000# of 20/40 Brady and 25,000# of 20/40 SLC sand.

5/22/08 Clean out to PBTD at 7290' with air. Ran 221jts of 2-3/8", 4.7#, J-55, EUE8rd tubing and set at 7145' KB. SI well. Turned over to Production Dept.

> **RCVD MAY 30 '08** OIL CONS. DIV.

> > DIST. 3

| 14 I hereby certify that the foregoing is true and correct   |                   |  |
|--|-------------------|--|
| Name (Printed/Typed)   |                   |  |
| Paul Thompson, P.E.  | Title             | Agent / Engineer                                       |
| Signature Paul C. Thomps-  | Date              | 5/23/08  |
| THIS SPACE FOR FED   | ERAL OR ST        | PATE OFFICE USE  |
| Approved by  | Title             | Date   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or            |                   |  |
| certify that the applicant holds legal or equitable title to those rights in the subject lease       | Office            |  |
| which would entitle the applicant to conduct operation thereon.                                      |                   |  |
| Title 18 U C.S. Section 1001 and Title 43 U.S.C Section 1212, makes it a crime for any person        | n knowingly and w | illfully to make any department or agency think United |
| States any false, fictitious or fraudulent statements or representations as to any matter within its | s jurisdiction    |  |

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