Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS					Jic Contract 459		
Do not use this form for proposals to drill or reenter and Land Mana				6. If Indian, Allottee or Tribe Name			
abandoned well.	Use Form 3160-3 (APD) for such proposals	ington Field C		Jicariilla Apache		
SUBMIT IN TRIPLICATE - Other instructions on reverse side 1. Type of Well				7. If Unit or CA/Agreement, Name and/or No. RCVD JUN 10 '08 OIL CONS. DIV. DIST. 3			
Oil Well X Gas Well	Other			8. Well Name			
2. Name of Operator			·	JICA	RILLA 459-17 #741		
Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)				9. API Well No			
3a. Address		3b. Phone No. (include			30-039-30172		
3104 N. Sullivan, Farmingto	on, NM 87401	505-327-4573		10. Field and P	ool, or Exploratory Area		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				East Blanco Pictured Cliffs			
165' FSL & 1155' FWL Unit M					AND		
Sec. 17. T30N, R03W				Rio Arriba (County, New Mexico		
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NAT	TURE OF NOTICE, RE	PORT, OR OT	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION		***************************************				
55 liner w/guide shoe on plugged joints w/tops @ 0.75" holes. Released ri	or recomplete horizontally, give will be performed or provide the rations. If the operation results in indomment Notices shall be filled inton.) gh 7" csg shoe @ MD bottom @ MD7882' 4553', 5215', 5684', 6 g on 6/1/08. Waiting	subsurface locations and measur Bond No. on file with BLM/In a multiple completion or rec- only after all requirements, in 4537' & drilled 6-1/4 & H-Latch seal asset 116', 6545', 6976', 7	Reclamation Recomplete Recomplete Temporarily Water Disposed and true vertice BIA Required sub- completion in a new cluding reclamation, 4" PC lateral embly on top 7410', & 784	osed work and ap all depths of all pe sequent reports shall interval, a Form have been complete to MD @ MD4473	ertinent markers and zones of the filed within 30 days 3160-4 shall be filed once		
14. I hereby certify that the foregoing Name (Printed/Typed)	is true and correct	Title					
Mike	Pippin 🔨		Petroleum Engineer (Agent)				
Signature Water Length Date				une 2. 2008	}		
THIS SPACE FOR FEDERAL OR STATE USE							
Approved by		Title		Date			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon.

