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Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUN 09 2008

FORM APPROVED Budget Bureau No. 1004-0135

Expires November 30, 2000

5. Lease Serial No.

	NOTICES AND REPOR				
	is form for proposals to di		ton Field Office	6. If Indian, A	Allottee or Tribe Name
abandoned wei	ll. Use Form 3160-3 (APL)) for such proposals.			
				7 If Unit or C	CA/Agreement, Name and/or No
SUBMITIN	N TRIPLICATE - Other instruc	tions on reversé side			
1 Type of Well				8. Well Name and No	
Oil Well Gas Well Other				TSAH TAH 4#1	
Name of Operator				9 API Well No	
ROSETTA RESOURCES 3a Address c/o Walsh Engingeeirng & Production Corp. 3b Phone No (include area code)				30-045-3	
7415 East Main St. Farmington, NM 87402 (505) 327-4892				10. Field and Pool, or Exploratory Area BASIN FRUITLAND COAL	
4 Location of Well (Footage, Sec., T., R., M., or Survey Description)				11 County or	
1302' FNL & 1177' FEL, Section 4, T24N R10W				San Juan, New Mexico	
12 CHECK A	PPROPRIATE BOX(ES)	TO INDICATE NATUR	E OF NOTICE,	REPORT, OR	OTHER DATA
TYPE OF SUBMISSION		TYPE OF A	CTION		
☐ Notice of Intent	☐ Acidize	☐ Deepen	Production (Start/Resume)	☐ Water Shut-Off
	Alter Casing	Fracture Treat			☐ Well Integrity
Subsequent Report	Casing Repair	New Construction	Recomplete		✓ Other COMPLETION
Final Abandonment Notice	Change Plans Convert to Injection	☐ Plug and Abandon	Temporarily		REPORT
	Convert to injection	☐ Plug Back	☐ Water Dispo	sai	
	ompleted. Final Abandonment Nother site is ready for final inspections Ray / Neutron log from casing to 3,500 psi. Perforationate crosslinked gel with Service. Clean out to PBT Furned well over to product	Notices shall be filed only after tion) 1828' to 1100' 1828' to 1100' 1840 1437', 1490', 1498', 5,000# of 40/70 & 60,0 D. Ran 53 jts of 2-3/8",	er all requirements, 1539', and 1646 00# of 20/40 Bra	- 59' at 3 spf (ady sand.	RCVD JUN 11 '08 OIL CONS. DIU. DIST. 3 0 50") total of 51 holes.
14 I hereby certify that the foregoing is Name (Printed/Typed)	s true and correct	ŧ			
Paul Thompson, P.E.		Title	Agent / En	gineer	
	P				
Signature Paul C. 7	roupe -	Date	6/5/08		
	THIS SPACE	OR FEDERAL OR'S	ATE OFFICE	USE	
And the state of t	All the second s				11 No 12 Promedian saldam Chi. 1 V 3 Pr. 12, V Be 12 12 12
Approved by		Title			Date
Conditions of approval, if any, are attached A	approval of this notice does not war				
certify that the applicant holds legal or equital	ole title to those rights in the subject				•
which would entitle the applicant to conduct o					
Title 18 U.C.S. Section 1001 and Title 43 U.S.	C. Section 1212, makes it a crime	for any person knowingly and w	illfully to make any d	epartment or agenc	cy of the United

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States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction