| Submit 3 Copies To Appropriate District  | State of New Mexico                    |   | Form C-103  |                        |
|--|--|---|---|------------------------|
| Office District I  | Energy, Minerals and Natural Resources |   | May 27, 2004  |                        |
| 1625 N French Dr., Hobbs, NM 88240   | <b></b>                                |   | WELL API NO.  |                        |
| <u>District II</u><br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |   | 30-045-23726  |                        |
| District III   | 1220 South St. Francis Dr.             |   | 5. Indicate Type of Lease  STATE ☐ FEE   STATE ☐ FEE  |                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                     |   | 6. State Oil & O                                      |                        |
| <u>District IV</u><br>1220 S St. Francis Dr., Santa Fe, NM   | <i>Suitu</i> 1 <b>0,</b> 1 (           |   | o. State Off & C                                      | Jas Lease No.          |
| 87505  | -                                      |   |   |                        |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  PROPOSALS.)   |  |   | 7. Lease Name or Unit Agreement Name  Heath Gas Com J |                        |
| 1. Type of Well: Oil Well  | Gas Well 🛛 Other                       |   | 8. Well Number 1E                                     |                        |
| 2. Name of Operator  |  |   | 9. OGRID Number                                       |                        |
| BP America Production Company Attn: Cherry Hlava   |  |   | 778   |                        |
| 3. Address of Operator   |  |   | 10. Pool name or Wildcat                              |                        |
| P.O. Box 3092 Houston, TX 7725   | <u>)3</u>                              | <u></u>                                   | Basin Dal   | kota & Otero Chacra    |
| 4. Well Location   |  |   |   |                        |
| Unit Letter <b>D</b> :   | feet from theNort                      |   |   |                        |
| Section 09   | · Township 29N                         | Range 09W                                 | NMPM  | San Juan County        |
|  | 11. Elevation (Show whether            | er DR, RKB, RT, GR, etc.)<br>1 <b>03'</b> |   |                        |
| Pit or Below-grade Tank Application or Closure   |  |   |   |                        |
| Pit typeDepth to GroundwaterDistance from nearest fresh water wellDistance from nearest surface water  |  |   |   |                        |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  |  |   |   |                        |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |   |   |                        |
| NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:   |  |   |   |                        |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                       |   |   | ALTERING CASING        |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A   |  |   |   |                        |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         |   |   |                        |
| OTHER:   |  |   |   | ing Dakota Sand        |
| OTHER: OTHER: Additional Perfs in Existing Dakota Sand    13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated dates   |  |   |   |                        |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |  |   |   |                        |
| or recompletion.   |  |   | F   | RCVD JUN 19'08         |
| <b>5/29/08</b> Check for H2S – 0 PPM. ND WH; NU BOP.   |  |   |   | OIL CONS. DIV.         |
| 5/30/08 TIH tag PBTD @6841'  |  | ker.                                      |   | OIL VUILI, DIV.        |
| 6/2/08 Check H2S – 0 ppm.  |  |   |   | DICT O                 |
| 6/3/08 Drill out scale to 4160'  |  |   |   | DIST. 3                |
| 6/5/08 TIH w/3.125" gun & perf Dakota 6525' - 6540' & 6565' - 6575' @2 JSPF. TIH & set bridge plug @6585' & PKR  |  |   |   |                        |
| at 6340'.  |  |   |   |                        |
| 6/6/08 TIH & pmp 750 gallons of 15% acid & 75 BIO balls followed by 24 bbls wtr – good ball action w/1950 PSI at 3   |  |   |   |                        |
| PBM & shut in of 700 psi; down   | to 50 psi in 5 min. RD Pag             | e. Released PKR; & T                      | OH.   |                        |
| 6/9/08 TOH w/Bridge Plug.  |  |   |   |                        |
| <b>6/10/08</b> Zero H2S. Clean out to PBTD @6841'.   |  |   |   |                        |
| <b>6/11/08</b> TIH land 2 3/8"; 4.7#;  | J-55 Tbg @6673'.                       |   |   |                        |
|  |  |   |   |                        |
|  |  |   |   |                        |
| I haraby cartify that the information  | ahaya is two and complete to           | the best of my knowledge                  | a and haliaf I.S.                                     | 41                     |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan .   |  |   |   |                        |
|  |  |   |   |                        |
| SIGNATURE Cherry Hlana   | TITL                                   | E Regulatory Analyst                      |   | DATE <u>06/16/2008</u> |
| The state of the s | 1111                                   | - Regulatory Aliaryst                     |   | _5/11/2 00/10/2000     |
| Type or print name Cherry Hlava  | Fm                                     | ail address: hlavacl@bp.c                 | om Telephone  | e No. 281-366-4081     |
| For State Use Only   | D-III                                  | так челью р.е                             |   |                        |
|  |  |   |   | JUN 1 9 2001           |
|  | wevaTIT                                | LE <b>DEPUTY OIL &amp; GAS INS</b>        | SPECTOR, DIST. 🚜                                      | DATE                   |
| Conditions of Approval (if any):   |  |   |   |                        |